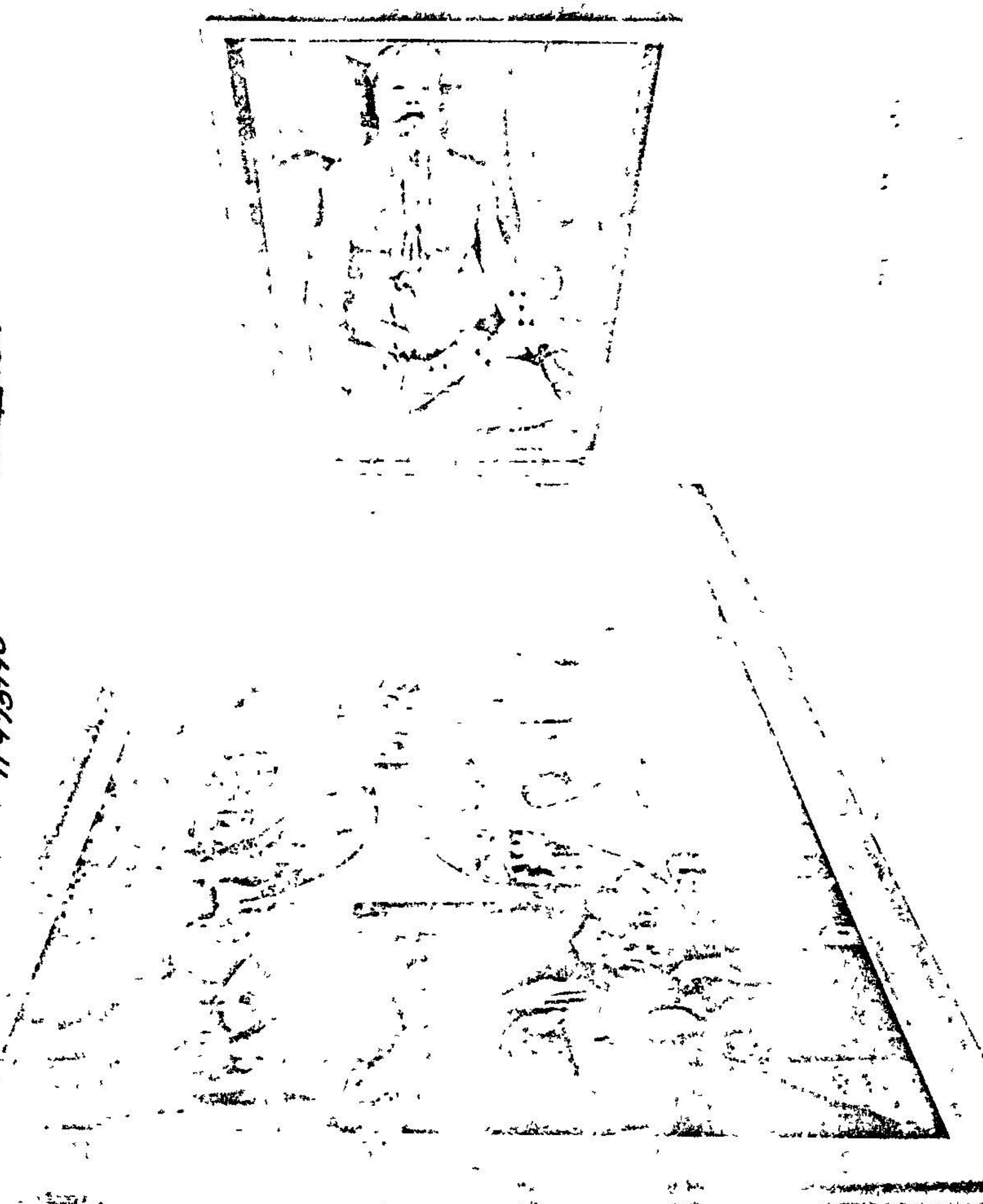
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PROCESS

NUMBER 5



FEAR

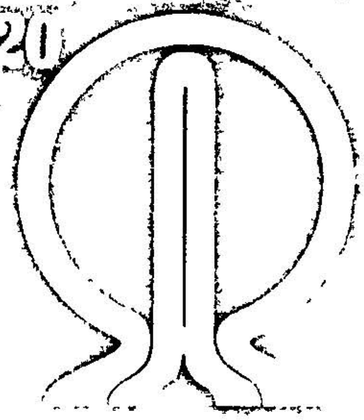


THE PROCESS
CHURCH OF THE FINAL JUDGEMENT

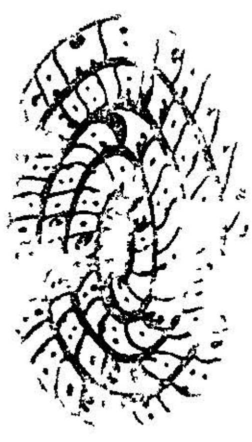


CONTENTS









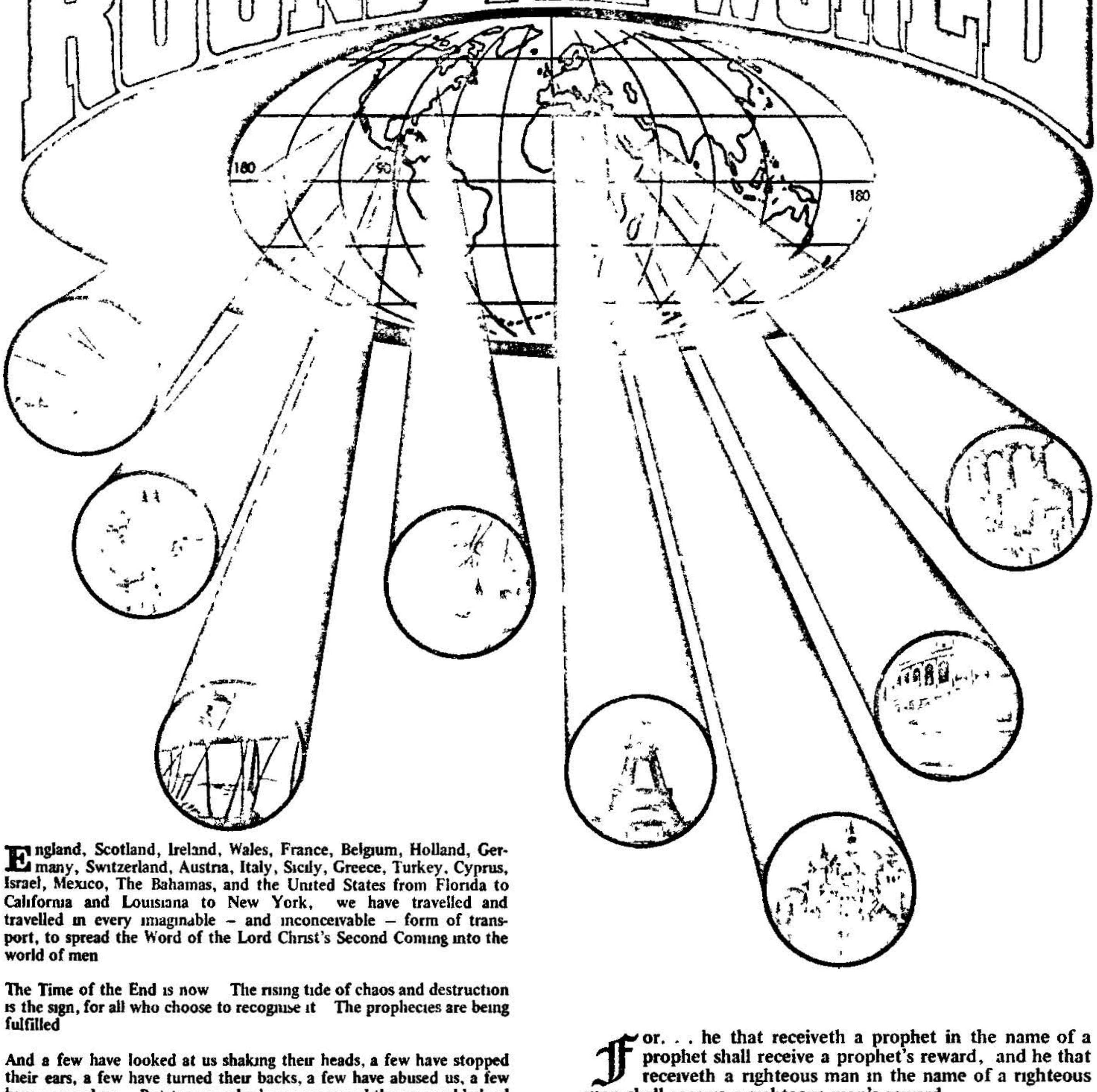
"THE DEVIL'S DICTIONARY"

MAD, Adj., Affected with a high degree of intellectual independence, not conforming to standards of thought, speech and action derived by the conformants from study of themselves, at odds with the majority; in short, unusual

Ambrose Bierce

Published by The Process.
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THANK YOU ROUND THE WORLD



England, Scotland, Ireland, Wales, France, Belgium, Holland, Germany, Switzerland, Austria, Italy, Sicily, Greece, Turkey, Cyprus, Israel, Mexico, The Bahamas, and the United States from Florida to California and Louisiana to New York, we have travelled and travelled in every imaginable – and inconceivable – form of transport, to spread the Word of the Lord Christ's Second Coming into the world of men

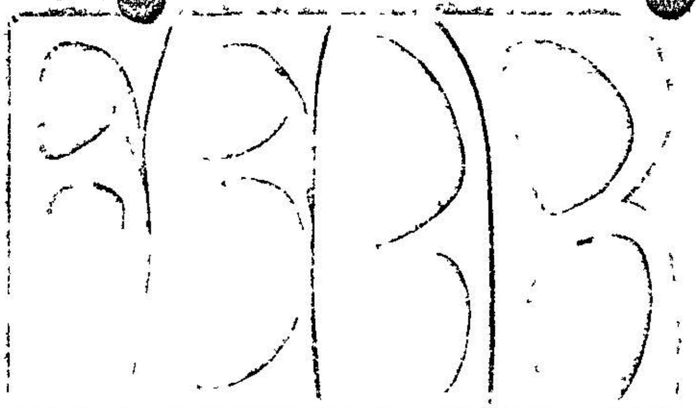
The Time of the End is now The rising tide of chaos and destruction is the sign, for all who choose to recognise it The prophecies are being fulfilled

And a few have looked at us shaking their heads, a few have stopped their ears, a few have turned their backs, a few have abused us, a few have accused us But to you who have recognised the sign and helped us in our work, to you who have taken us in and fed us and clothed us, to you who have reached out to us and given, to you who were afraid to know about the End but overcame your fear and listened, to you who accepted us and provided for our needs, to you go our heartfelt thanks GOD bless you all ●

For. . . he that receiveth a prophet in the name of a prophet shall receive a prophet's reward, and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward

And whosoever shall give to drink unto one of these little ones a cup of cold water only, in the name of a disciple, verily I say unto you, he shall in no wise lose his reward

MATTHEW 10 XLI – XLII



Fear is the root of man's destruction of himself. Without Fear there is no blame. Without blame there is no conflict. Without conflict there is no destruction.

But there IS Fear, deep within the core of every human being, to lurk like a monster, dark and intangible. Its outward effects are unmistakable. Its source is hidden.

It can be seen on one level in furtive embarrassment, argumentative protest, social veneer and miserable [illegible]. It can be seen on another level in the mammoth build up of war machines in every corner of the world. It can be seen in the [illegible] world of escapism known as entertainment. It can be seen in [illegible] and [illegible]. It can be seen in the squalor of ghettos and the pretentious [illegible]. It can be seen in the desperate [illegible] of commerce and industry, the sensational [illegible] of the press, the constant back biting of the political [illegible] and the lost world of the helpless [illegible] who has passed beyond the point of no return.

The tight-lipped [illegible] the violent [illegible] of the anarchist. But more [illegible] it manifests in the pale grey shadow of the ordinary [illegible] in all his [illegible] narrow [illegible] fear [illegible]

But [illegible]
And [illegible]
our [illegible]

We [illegible]
terror [illegible] ourselves [illegible]

[illegible]

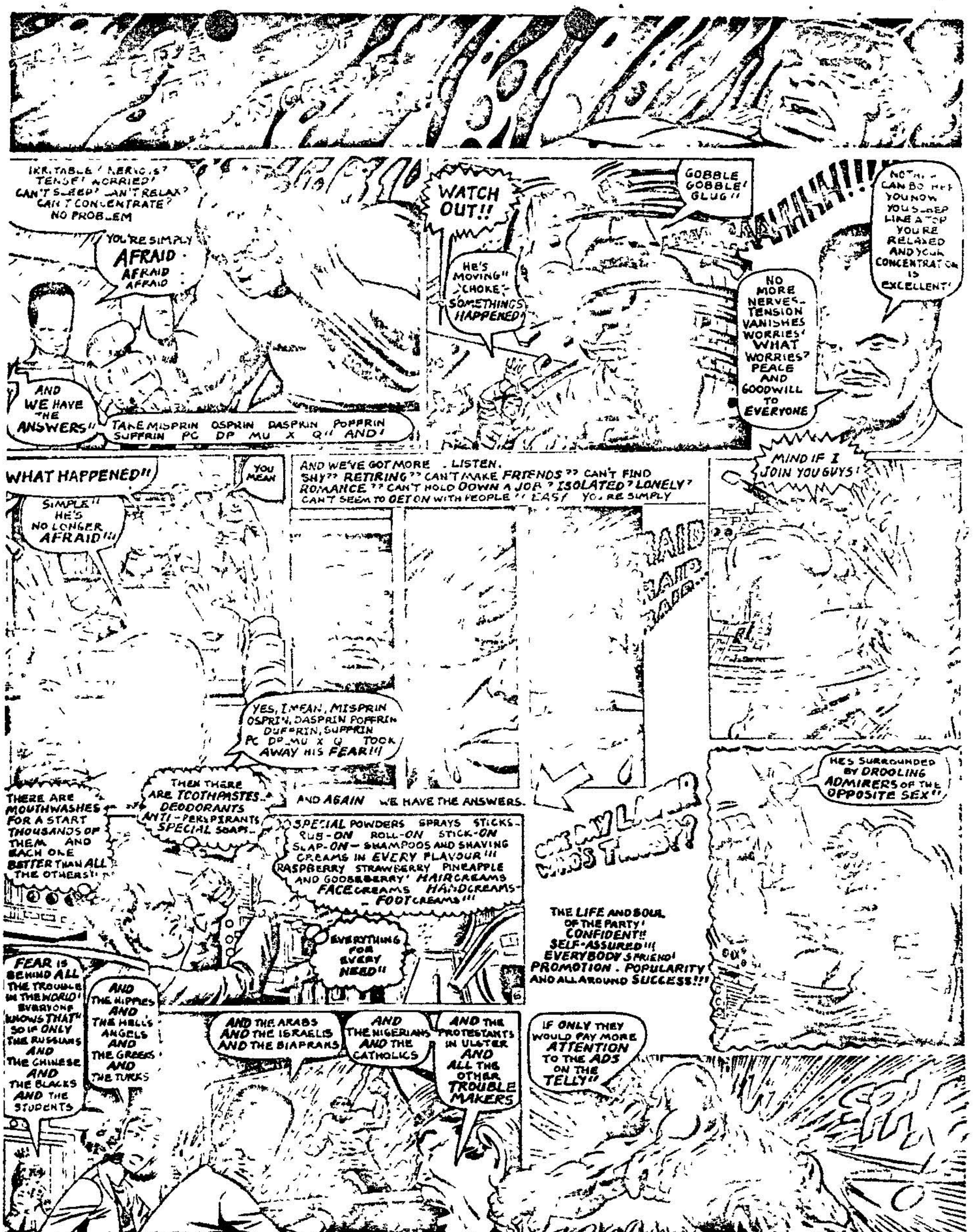
And [illegible]
is not [illegible]

[illegible]

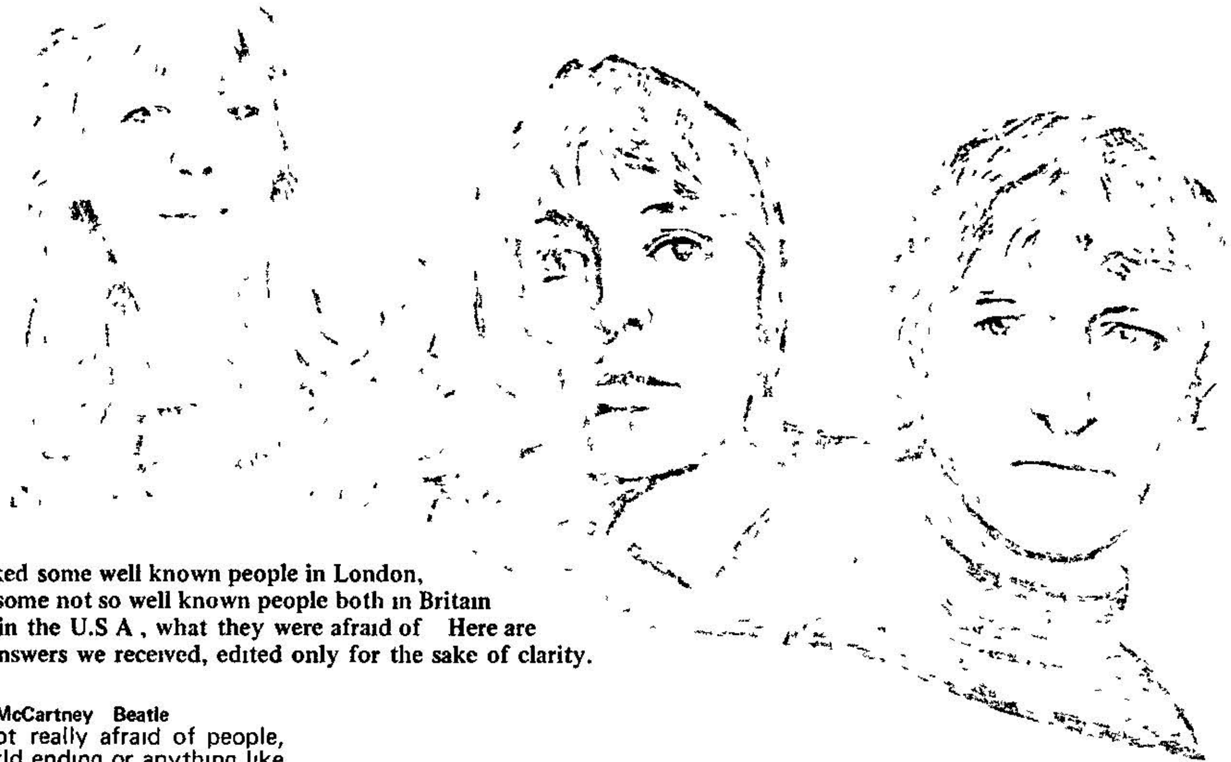
And [illegible] potential [illegible] intensifies [illegible] we know [illegible] strife of mankind [illegible] prejudice [illegible] one thing only: Fear.

And do we not [illegible] the escalation of the spiral of violence and destruction [illegible] our own unwillingness to [illegible] the full [illegible] of our Fear and its effects: our fear of Fear.

For each and every one of us, as long as he is afraid and unwilling to see with full clarity his fear for what it is, contributes to the crippling conflict that has become the hallmark of this world of ours. And as long as there IS fear, together with unwillingness to see it clearly and completely, as long as human beings are afraid and also fail to recognise the fact in their need to isolate themselves, in their outbursts of anger and irritation, in their embarrassment, in their sense of failure, in their feelings of resentment and frustration, in their desire for revenge, in their guilt, in their confusion, in their uncertainty, in their disappointment, in their anxiety about the future, and their [illegible] to forget the past, in their need to blame others and justify themselves, in their sense of helplessness and despair, in their [illegible] and disgust, in their need to be vicious and spiteful, in their lack of confidence, in their tendency to boast and protect their superiority, in their failure to respond, in their sense of inadequacy, in their feelings of envy, in their futility, in their misery and in their scorn; as long as human beings fail to see THEIR fear reflected in these and a hundred other manifestations of Fear, then they will fail to see their [illegible] in the relentless tide of hatred and violence, destruction and devastation, that sweeps the earth — and the tide will not ebb until it is destroyed.



IRRITABLE? NERVOUS? TENSE? WORRIED? CAN'T SLEEP? CAN'T RELAX? CAN'T CONCENTRATE? NO PROBLEM
YOU'RE SIMPLY AFRAID AFRAID AFRAID
AND WE HAVE THE ANSWERS!!
TAKE MISPRIN OSPRIN DASPRIN POPPRIN SUFFRIN PC DP MU X Q!! AND!
WATCH OUT!!
HE'S MOVING!! -CHOKE- SOMETHINGS HAPPENED!
GOBBLE GOBBLE! GLUG!!
NO MORE NERVES TENSION VANISHES WORRIES! WHAT WORRIES? PEACE AND GOODWILL TO EVERYONE
YOU'RE RELAXED AND YOUR CONCENTRATION IS EXCELLENT!
WHAT HAPPENED!!
YOU MEAN
SIMPLE!! HE'S NO LONGER AFRAID!!!
YES, I MEAN, MISPRIN OSPRIN, DASPRIN POFFRIN DUFFRIN, SUPPRIN PC DP MU X Q TOOK AWAY HIS FEAR!!!
AND WE'VE GOT MORE . LISTEN. SHY?? RETIRING?? CAN'T MAKE FRIENDS?? CAN'T FIND ROMANCE?? CAN'T HOLD DOWN A JOB? ISOLATED? LONELY? CAN'T SEEM TO GET ON WITH PEOPLE!! EASY! YOU'RE SIMPLY
MIND IF I JOIN YOU GUYS!
THERE ARE MOUTHWASHES FOR A START THOUSANDS OF THEM AND EACH ONE BETTER THAN ALL THE OTHERS!!
THEN THERE ARE TOOTHPASTES DEODORANTS ANTI-PERSPIRANTS SPECIAL SOAPS
AND AGAIN WE HAVE THE ANSWERS.
SPECIAL POWDERS SPRAYS STICKS RUB-ON ROLL-ON STICK-ON SLAP-ON — SHAMPOOS AND SHAVING CREAMS IN EVERY FLAVOUR!!! RASPBERRY STRAWBERRY PINEAPPLE AND GOOSEBERRY! HAIRCREAMS FACECREAMS HANDCREAMS — FOOTCREAMS!!!
EVERYTHING FOR EVERY NEED!!
HE'S SURROUNDED BY DROOLING ADMIRERS OF THE OPPOSITE SEX!!
THE LIFE AND SOUL OF THE PARTY! CONFIDENT!! SELF-ASSURED!!! EVERYBODY'S FRIEND! PROMOTION. POPULARITY AND ALL AROUND SUCCESS!!!
FEAR IS BEHIND ALL THE TROUBLE IN THE WORLD! EVERYONE KNOWS THAT!! SO IF ONLY THE RUSSIANS AND THE CHINESE AND THE BLACKS AND THE STUDENTS
AND THE HIPPIES AND THE HELL'S ANGELS AND THE GREEKS AND THE TURKS
AND THE ARABS AND THE ISRAELIS AND THE BIAFRANS
AND THE NIGERIANS AND THE CATHOLICS
AND THE PROTESTANTS IN ULSTER AND ALL THE OTHER TROUBLE MAKERS
IF ONLY THEY WOULD PAY MORE ATTENTION TO THE ADS ON THE TELLY!!



We asked some well known people in London, and some not so well known people both in Britain and in the U.S A , what they were afraid of   Here are some of the answers we received, edited only for the sake of clarity.

LONDON Paul McCartney Beatle
Fear   I'm not really afraid of people, nor of the world ending or anything like that   It's just fear really, a fear of fear   It's not fear of a lion, or of a man with a club — it's fear, a sort of abstract fear

NEW ORLEANS, U S A
Chaos, insecurity, blindness, failure, being a fool, being laughed at   Not being there when I'm needed   Going on in circles for ever

LONDON, ENGLAND
That my son will leave home, he's threatening to and I don't know what to do to dissuade him   I seem as a father to have nothing left to offer him and this is very depressing to me

GLASGOW, SCOTLAND
That I don't get the rent Friday, the landlord will kick me out and I've nowhere to go since I'm alone in the world   I'm afraid of the dark too, things are always in the room with me and this makes me a nervous wreck so I can't hold a job and so get behind with the rent, you know what I mean?

BIRMINGHAM, ENGLAND.
Being a failure, I can't stand the thought   That is the worst thing I can think of on this earth   Somewhere I suppose I would like to let go all the demands I make on myself   That I work and make money and have a nice home

MIAMI, U S A
I think the thing that frightens me most is being alone without someone to love, or to think that no one loves me   Have you ever thought of nobody in the world loving you?   It's a terrible thought isn't it?

LONDON Jane Asher Actress
I'm not afraid of people — they sometimes make me nervous, but not afraid   I used to be afraid of the world ending and all that five years ago — since then I've learned not to think about it   I'm afraid of just the usual things

BRADFORD, ENGLAND
Me?   Nothing   What's there to be afraid of?   I've got a good job, making good money, I've got a nice wife and a couple of nice kids, so what's there to be afraid of?   We live good and I give her the things she wants,   I try to satisfy her, get me? Live well I say, that's all that matters, live for the moment, that's all, the bombs could start flying tomorrow

WASHINGTON, U S A
Nothing in particular — death, life, freedom   Loss of a person who is valuable to me   Sometimes I'm afraid of a person when he says "Hi" or "Goodbye", and sometimes I'm afraid of   ignorance

GLASGOW, SCOTLAND
I don't really know   Everything around me goes bang in my head but I can't see what I'm afraid of   I'm afraid of my husband sometimes, when he gets angry, but I must admit that's not often, most of the time he bottles it up so that's not too bad, is it?

LIVERPOOL, ENGLAND
Not knowing God . being a lost sheep   being excommunicated   missing confession or my Easter duties   Being locked out of God's House   I remember once I was locked out of God's House   The church was closed and that scared me out of my wits

LONDON Roy Boulting Film director/producer
Almost everything   ha ha   As a young man I was very preoccupied at a certain time with death, and very fearful of it   With age that fear has diminished   I fear those tendencies to irrationality that I possess   All human beings have a combination of rationality and irrational behaviour, those parts of it that are irrational occasionally give me some disquiet. Men can, I think, become afraid of the environment they have created

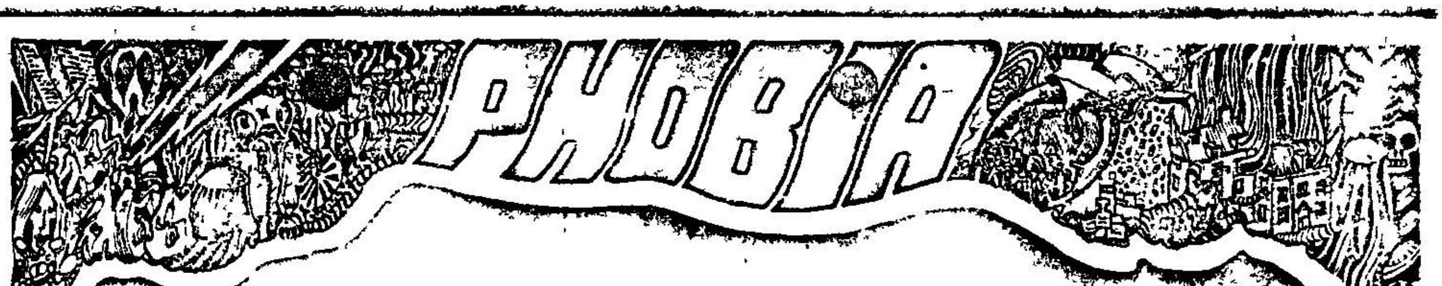
YORK, ENGLAND
Spiritual death   To have no function, no purpose, nothing to do for the church   Being useless, being nothing, dying in my self, dying in my soul   Not doing what I was put here to do

NEWCASTLE, ENGLAND
I'll tell you what I'm afraid of   Being a bad lover, not being able to satisfy a woman — then I'm nothing, then it's all over for me   This scares me so much I'm scared to try, so I end up scared of women too   One day I'll get married and maybe I'll stop being scared, or maybe I'll start being scared of something else, who knows?

OXFORD, ENGLAND
I don't know, loneliness I guess, I always want people round me   I invite people to my house and I'm not sure I even like them. My wife and I don't talk much and I like to have people to talk to, not that we talk about anything much, we just talk   Sometimes I feel worse talking to them than when I've got nobody to talk to   But I still feel lonely most times   Yeah I guess I'm afraid of loneliness

continued on page 29

> **"A man cannot lose his fear by telling himself that he is not afraid and believing it   He must know his fear, see it, feel it, and accept it   Then, if he does that which he is afraid to do says that which he is afraid to say, thinks that which he is afraid to think, feels that which he is afraid to feel, sees that which he is afraid to see and knows that which he is afraid to know he has no fear, for by making known what was unknown or only half known, he discovers his basic invulnerability "**
>
> **AS IT IS**



PHOBIA

A [illegible]

[illegible] unemployment [illegible] phobias [illegible]

[illegible] rational [illegible] irrational [illegible]

[illegible] about someone who felt that he simply HAD to live in a house [illegible] we'd all wonder [illegible] imagine what [illegible] would say about a person who felt compelled to dress himself [illegible] if there were no such thing as private property [illegible] imagine how we would regard someone who [illegible] objects [illegible] territory for himself [illegible] would think of someone [illegible]

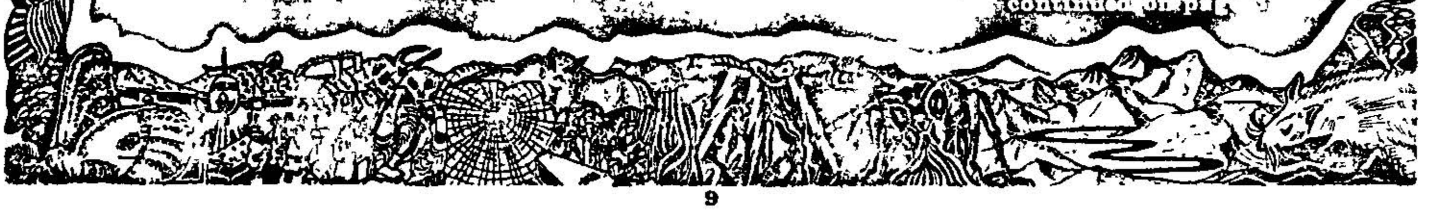
[illegible] But for the moment [illegible] standard [illegible] preference [illegible] very quickly become obsessions [illegible] deprived of them [illegible] ourselves completely [illegible] All roads run from North to South [illegible] East to West [illegible]

[illegible] citizen [illegible] DIFFERENT [illegible]

This is my [illegible] abnormal [illegible] reactivated by [illegible] The phobic person feels very little security in his phobia [illegible] any share [illegible] which means few will understand or sympathise with it. He has no feeling of support or protection from the masses, which are much too busy dealing with their own collective [illegible] Your 'normal' citizen feels safety in numbers. Also [illegible] the majority [illegible] social and material structure has been created [illegible] constantly being preserved [illegible] accommodate [illegible] So his fear, instead of being permanently reactivated [illegible] effectively DE-activated.

One [illegible]

continued on page [illegible]



C[illegible] hearted[illegible] countless[illegible] them and [illegible] tions [illegible] the Univer[illegible] accordin[illegible]

[illegible]

[illegible]

[illegible]

[illegible] life [illegible] value [illegible] and [illegible] bility [illegible]

[illegible] impor[illegible]

[illegible]

THE THREE GREAT GODS OF THE UNIVERSE

SATAN[illegible]
LUST
ABAND[illegible]
VIOLEN[illegible]
EXCESS
INDU[illegible]
SUP[illegible]
HUMANITY

LUCIFER
ENJOYMENT
PERMISSIVENESS
HARMONY
SUCCESS
SATISFACTION
HUMANITY

JEHOVAH
DUTY
DISCIPLINE
STRUGGLE
SACRIFICE
SELF-DENIAL
HUMANITY

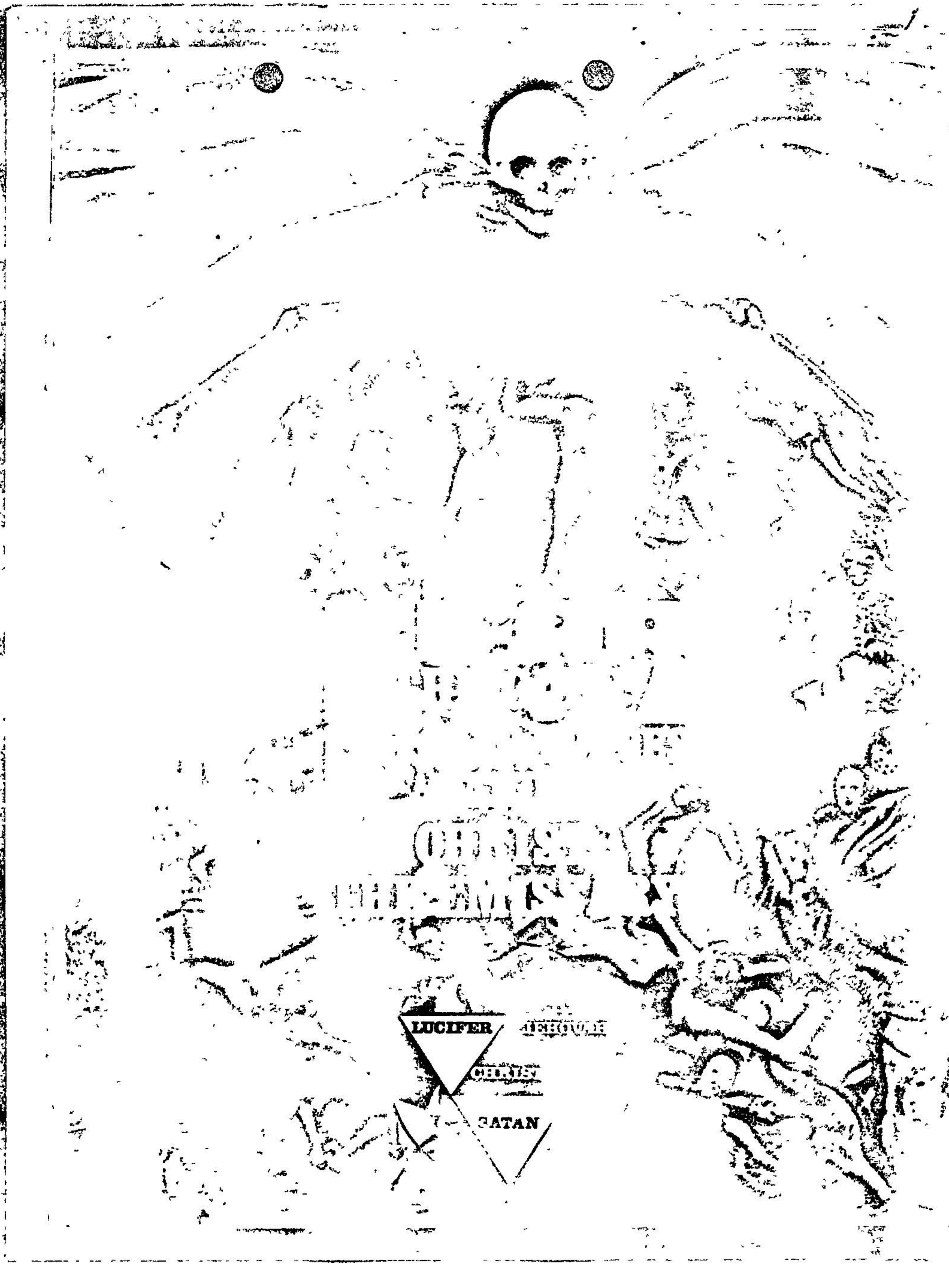
SATAN[illegible]
DETACHMEN[illegible]
MYSTIC[illegible]
OTHERWORLD[illegible]
MAGI[illegible]
ASCETIC[illegible]
SUPE[illegible]
HUMANI[illegible]

Problems and pressures from within. And we have a choice. Either we can face them, recognise them, accept them as part of ourselves, tackle them with awareness and understanding, and finally rise above them. Or we can oppress them, reject them, disown them, pretend they are not there, justify them, blame them on something beyond our control, hide from them and thereby ultimately become completely trapped and stultified by our fear of them. They do not go away, however deeply we may bury our heads in the sand.

And CHRIST is the Emissary of the Gods. He is their link with human beings. Their incarnation. Their representative within the world. He stands beside [illegible]

and individual patterns. He draws them together, seeing pressures, knowing the problems. He is there to guide those of us who will follow Him through the [illegible] choice, uniting us into a common aim. He is there to give us the courage and faith to face the problems, recognise them, accept them as part of ourselves, tackle them with awareness and understanding and finally to rise above them.

The choice is ours. Christ and the path is vision and sometimes painful, always intense, [illegible] of blindness and lies and the dull [illegible] the truth will emerge. [illegible] must [illegible]


LUCIFER
SATAN



through [illegible] been wise [illegible] know [illegible] Creator [illegible] himself farther [illegible] ignorance [illegible] He [illegible] fear to make himself forget [illegible] But ultimately he cannot forget [illegible] submerge his knowledge and awareness beneath the blanket [illegible] devious intellect, but he cannot destroy it. And [illegible] when all lies [illegible] deep and never ending.

And when the [illegible] covering of human GODlessness [illegible] stripped [illegible] the naked soul, then shall [illegible] know [illegible] ultimate [illegible] and thereby [illegible] know once more their Creator. But [illegible] the agony of such [illegible] memory stripped from the belly [illegible] the [illegible] light [illegible] will be the day [illegible] those who have [illegible] hidden [illegible]

So know your fear [illegible] know [illegible] Don't hide [illegible] pretending [illegible] then [illegible] hiding [illegible] everything [illegible] tens to expose [illegible]

And know [illegible] judge [illegible] courage in [illegible] fear [illegible] you not by your [illegible] endurance [illegible]

Jehovah is the sou[illegible] [illegible] and H[illegible] [illegible] are th[illegible] and th[illegible] [illegible]

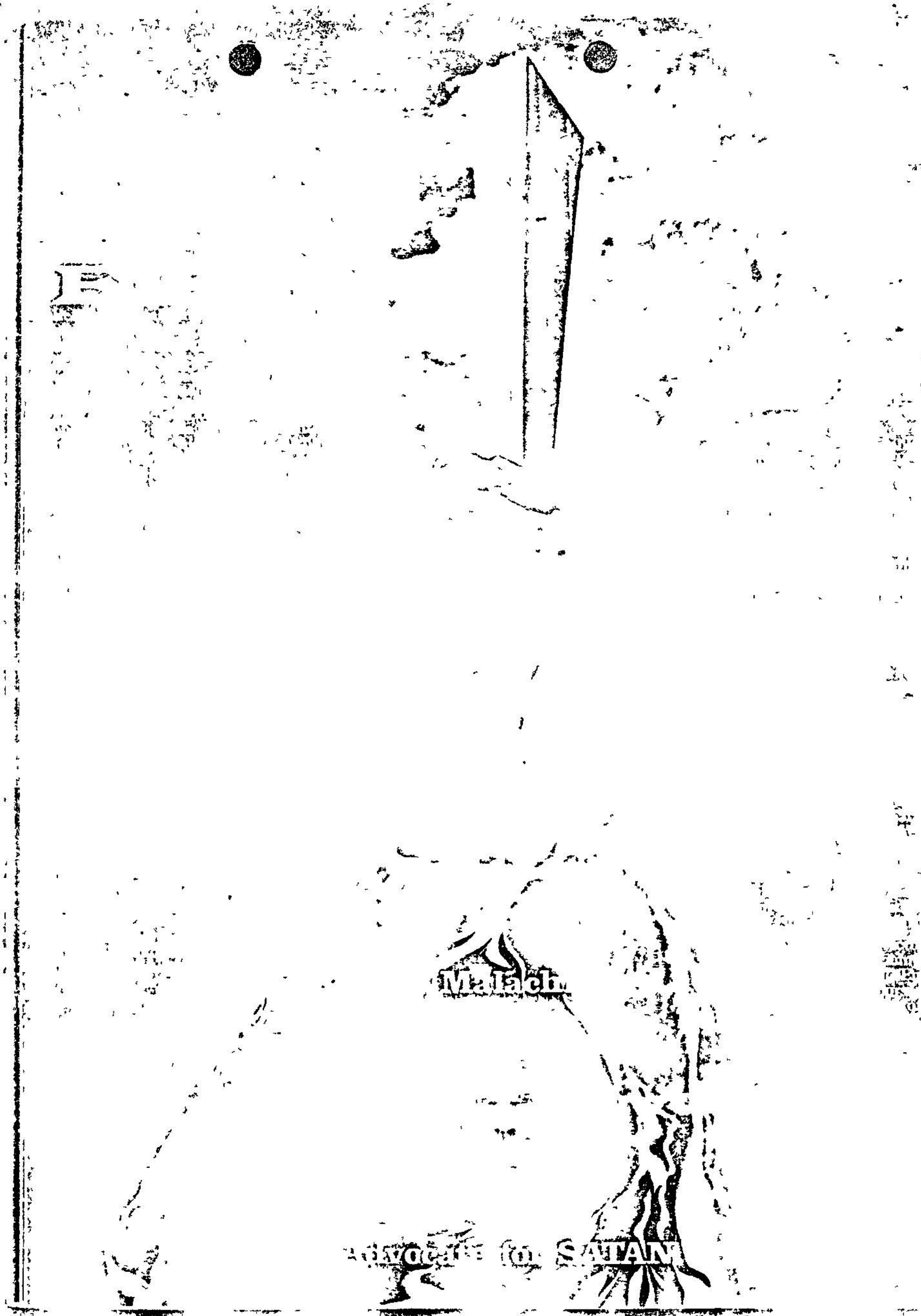
[illegible]

Christian Advocate for JEHOVAH

Fear [illegible] For without [illegible] there is no courage [illegible] age there [illegible] strength and without power and wi[illegible] there is no mag[illegible] And Fear [illegible] man [illegible] challenge [illegible] mighty [illegible] courage [illegible] determination [illegible] of ad[illegible] and [illegible] him [illegible] keep him [illegible] of his Creator Jehovah [illegible] for Jehovah [illegible] the palm [illegible] and He holds [illegible] all [illegible] of existence [illegible] the beginning [illegible] Jeh[illegible] [illegible] their desire [illegible] and [illegible] of the [illegible] [illegible]






SATAN

Where do YOU belong?

Do you follow JEHOVAH, accepting your fear, but pressing onwards with faith and courage to rise above the sense of failure and dissatisfaction that surrounds you?

Or do you answer to LUCIFER, separating yourself from the ways of the world, using your love of life and beauty, together with an undying optimism, to make you fearless in the face of all that could threaten you?

Or is SATAN your master, calling upon you to defy your fear, to plunge in where you are most afraid and discover that after all you are invulnerable?

• • •

Or do you feel trapped in the Way of the Grey, compelled by force of circumstance to hide your fear? Do you feel so inhibited by the world around you that you dare not even acknowledge your fear?

Think again. Each one of us has a choice Which is more worthwhile, being yourself as you really are, or the preservation of a joyless image?

• • •

Christ the Emissary is there to guide you

There is no way out, but there IS a way through There is no escape, but there IS fulfillment.

Knowing is the way. And knowing is not analysing or speculating or rationalising

Knowing is feeling, experiencing, seeing clearly, understanding, absorbing, expressing and going through.

Knowing is living what you know, being what you are, thinking and feeling what you are afraid of allowing yourself to think and feel; saying and doing what you are afraid to say and do, but what you know must be said and done

Then you can begin to know yourself; who and what you are, your inclinations and your revulsions, your capabilities and your limitations, your strength and your weakness, your responsibilities, and your effects on others. And you can begin to know the consequences of being what you are, so that you can cease to be afraid of them.

And Christ, the Emissary, is there to guide you He IS the way through. He is freedom from conflict and release from Fear ●

[illegible] UNS [illegible] THE MIGH[illegible] MEN [illegible] BON[illegible] AND EVERY [illegible] HID THEMSELVES IN [illegible] ROCKS O[illegible] [illegible] MOUNTAINS AND ROCKS [illegible] ON US AND HIDE [illegible] [illegible] FROM [illegible] WRATH OF THE LAMB

[illegible] to comp[illegible] [illegible] for [illegible] take [illegible] [illegible] Christ [illegible] not the for[illegible] destruction. Allow them and by the[illegible] [illegible] ultimatel[illegible] themselves, for GOD shall turn [illegible] back upon them.

AND NOW THE JUDGEM[illegible]

Satan rules both the Soul and the Body.

•   •

Jehovah and Lucifer rule the two sides of the mental conflict, which is active in every human being, and which is called the Mind.

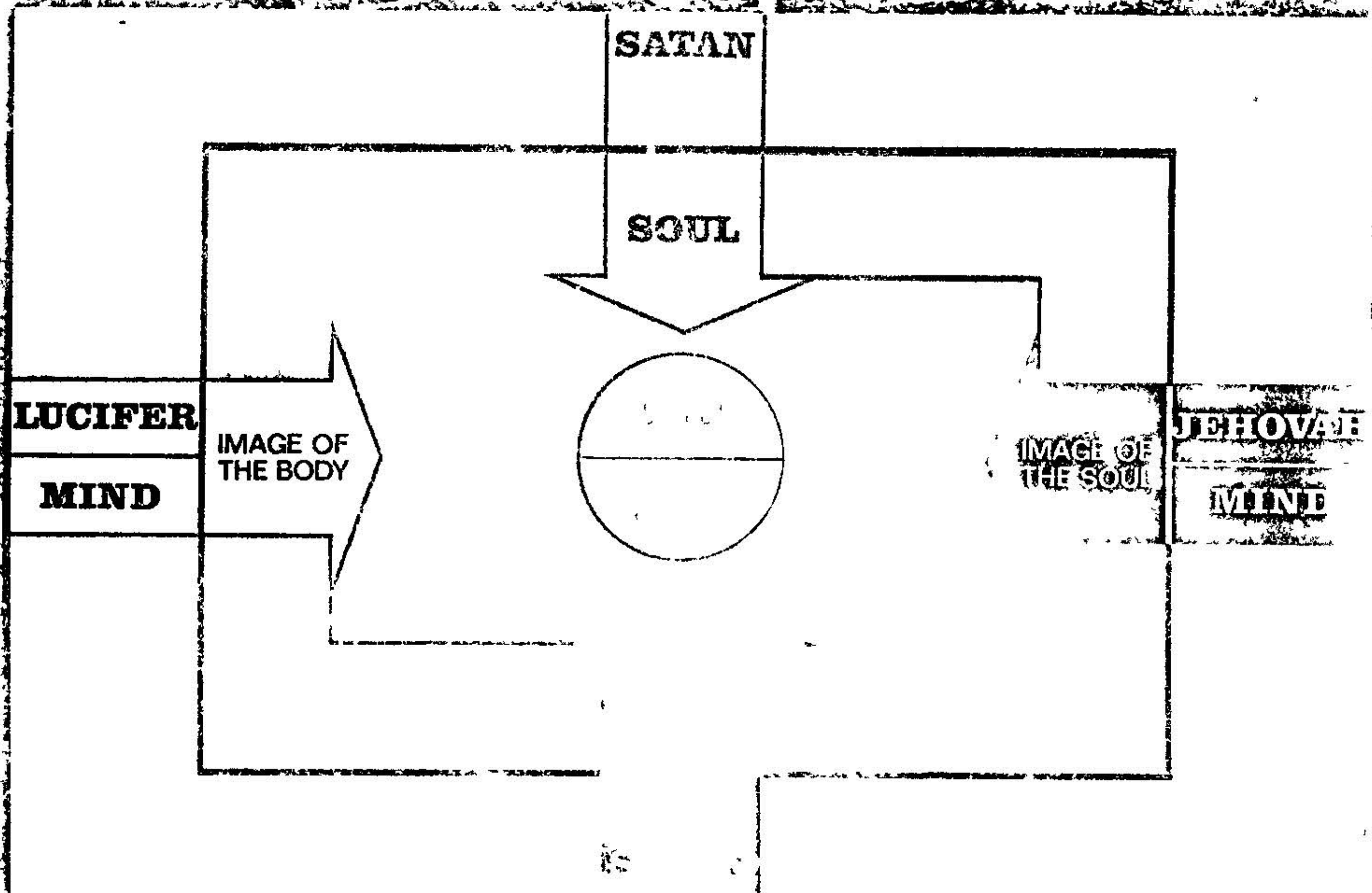
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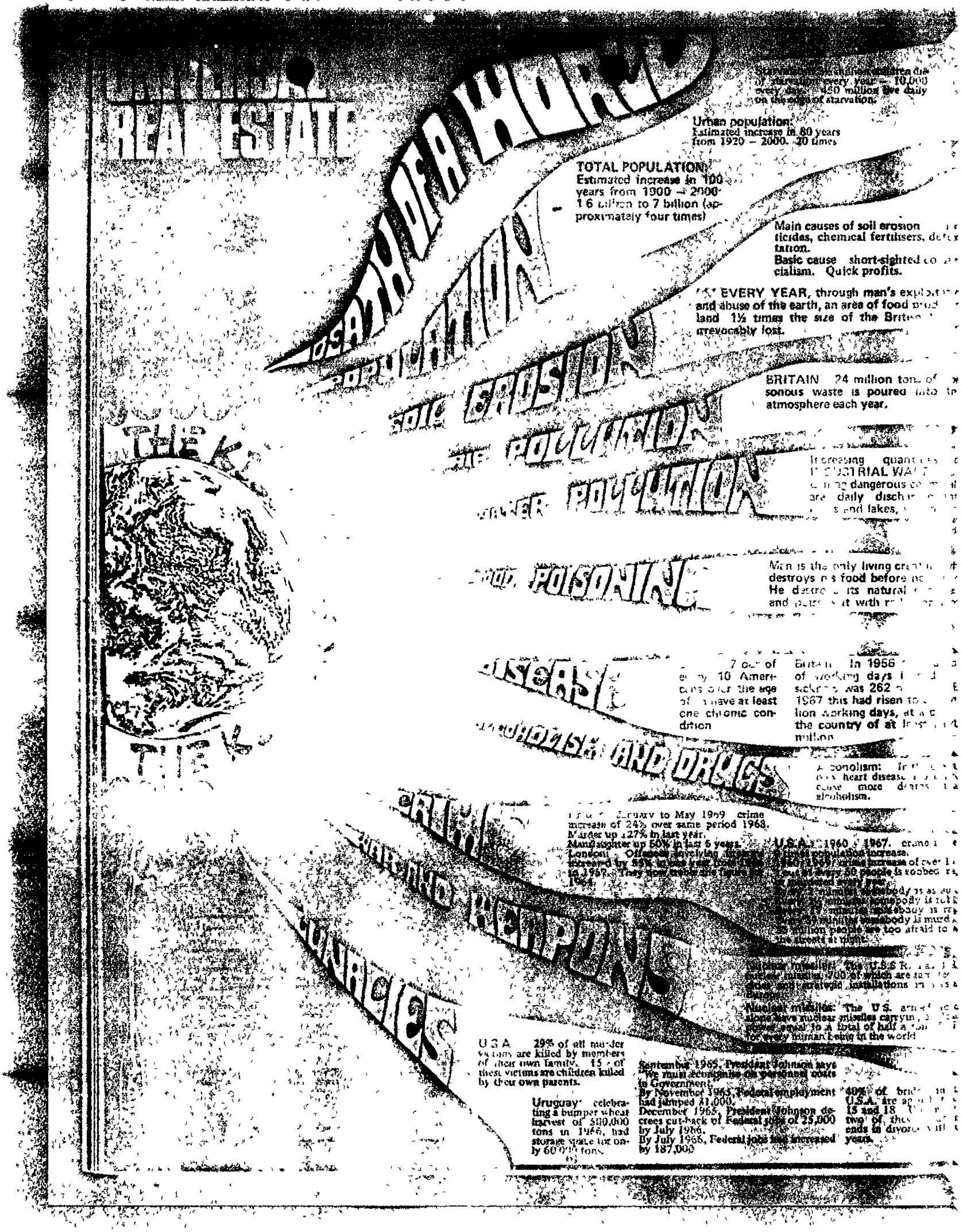
Christ rules the Essence, which is the core of the Being.

•   •   •

In the human state, the Being is divided within itself. The Soul is separated from the Body by the Mind, which is itself divided into two conflicting halves, one an Image of the Soul, the other an Image of the Body. The resulting state of almost constant tension is the human predicament.

Through the Spirit of Christ within the Being, the conflict of the Mind can be resolved. The Spirit of Jehovah and the Spirit of Lucifer can be brought together in harmony and reconciliation. Then Soul and Body can be reunited by the Spirit of the Unity of Christ and Satan, within the Essence ●




REAL ESTATE
DEATH OF A WORLD
POPULATION
SOIL EROSION
AIR POLLUTION
WATER POLLUTION
FOOD POISONING
DISEASE
ALCOHOLISM AND DRUGS
CRIME
ARMAMENTS
BUREAUCRACY
Starvation: ... million children die of starvation every year — 10,000 every day. 450 million live daily on the edge of starvation.
Urban population: Estimated increase in 80 years from 1920 – 2000. 20 times
TOTAL POPULATION: Estimated increase in 100 years from 1900 – 2000: 1.6 billion to 7 billion (approximately four times)
Main causes of soil erosion ... ticides, chemical fertilisers, deforestation.
Basic cause short-sighted commercialism. Quick profits.
EVERY YEAR, through man's exploitation and abuse of the earth, an area of food producing land 1½ times the size of the Britain ... irrevocably lost.
BRITAIN 24 million tons of poisonous waste is poured into the atmosphere each year.
Increasing quantities of INDUSTRIAL WASTE ... dangerous ... are daily discharged ... and lakes,
Man is the only living creature ... destroys his food before ... He destroys its natural ... and poisons it with ...
7 out of every 10 Americans over the age of ... have at least one chronic condition
Britain: In 1956 ... of working days ... sickness was 262 ... 1967 this had risen to ... lion working days, at a cost to the country of at least ... million
Alcoholism: ... heart disease ... cause more deaths ... alcoholism.
January to May 1969 crime increase of 24% over same period 1968. Murder up 27% in last year. Manslaughter up 50% in last 5 years.
U.S.A.: 1960 – 1967. crime ...
Nuclear missiles: The U.S.S.R. ... nuclear missiles ... strategic installations ...
Nuclear missiles: The U.S. ... alone have nuclear missiles carrying ... power equal to a total of half a ton ... for every human being in the world
U.S.A. 29% of all murder victims are killed by members of their own family. 15% of these victims are children killed by their own parents.
Uruguay celebrating a bumper wheat harvest of 500,000 tons in 1966, had storage space for only 60,000 tons.
September 1965, President Johnson says "We must economise on personnel costs in Government".
By November 1965, Federal employment had jumped 31,000.
December 1965, President Johnson decrees cut-back of Federal jobs of 25,000 by July 1966.
By July 1966, Federal jobs had increased by 187,000
40% of brides in U.S.A. are aged between 15 and 18 ... two of ... ends in divorce ... years.

... has declared that it will "resist any pressure whatever against its population growth".

[POP]ULATION IS INCREASING by 187,000 daily. ... increase ...,000 acres of food producing land is required to ... this explosion. "Due to soil erosion, the world is in fact LOSING 500,000 acres per day"

U.S.A. Over half the available farm land is either dead or dying from erosion

U.S.A. Since 1900 over 100 million acres of farmland have been irrevocably destroyed by erosion

In Africa: 25% of the soil has already been destroyed by erosion

Nigeria: 17 million acres of hitherto fertile soil is on the brink of becoming a desert

Argentina: 25% of farmland already destroyed by 1957. Continuing increase of erosion since

Africa: The Sahara desert advances south at an annual rate of between 1.5 and 10 kilometres on a 6,000 kilometre front due to overburdening the land for quick profits

U.S.A.: Because of deforestation, every year 5 billion tons of fertile soil are either blown away by the wind or washed away by floods

THE LOSS: In the 20 years between 1914 and 1934, more food producing soil was lost in the world by erosion alone, than in the whole of the previous historical period. Since 1934 the loss has continued at an INCREASING rate

Nigeria: More than ½ million acres of forest destroyed every year.

DEFORESTATION: Annual world consumption of timber: 2½ billion cubic metres. Annual growth of timber: 1½ billion cubic metres.

Deforestation: Land cleared by farmers for temporary crops. In Africa, over 100 million hectares of tropical forest have already disappeared in this way. In Asia 8 million hectares and in Latin America 5 - 10 million hectares of forest are similarly destroyed every year

Industrial districts: 3/1000th of an ounce of soot is inhaled with every breath. Daily average per person: FIVE POUNDS.

Due to air pollution, lung cancer is twice as common in urban areas as it is in rural areas. 1920 world population, 10% urban, 90% rural. Estimate for 1980, 60% urban, 40% rural

A major source of air pollution: automobile fumes. A major cause of lung cancer: automobile fumes. By 1980 the number of automobiles in Britain will be three times what it is today

Britain: Air pollution ... a major cause ... the loss ... for 1968 ... working days

Another major source of air pollution: Industrial waste. In ... the volume of industrial activity has risen 45% in the ... All over the world nations ... as rapidly and as extensively as they can

The Carbon Dioxide content of our atmosphere, having remained approximately the same for thousands of years, has already increased by 10 to 15% since 1900.

U.S.A. D... life exp...

U.S.A. Water pollution control costing over 20 ... billion dollars has failed to control water pollution

Industrial waste. A small ... produces as ... a town of ... A large ... produces as much ... three million ...

Britain: The sea is polluted round Britain's coasts ...

... become chemical laboratories where the ... and produce ... whose type and effects are ...

Every day, every person ... eats 2 ... of chemicals including ... acid ... and arsenic. During the course of a ... this adds up to ... poison

nuclear ... plants, with ... with artificial ...

Heart disease ... the annual ... Heart disease ... are due to ... was one in ... Heart failure ... age of 50 ...

... Venereal Disease ... a few years ... Venereal Disease ... nations ... the World Health Organisation ... incidence ... Venereal disease ... out of control in ... America ...

... campaign on cancer ... last ...

Alcoholics:
France 2 ...
Britain ...
Canada 300 ...
U.S.A. 6 million alcoholics, 3 ... others classed as pre-alcoholics. 250,000 new alcoholics every year

U.S.A.: Industry loses more than 2 billion dollars a year due to alcoholism

Britain: ... 30 million National Health Service prescriptions ... for anti-depressants ... million

Britain: Registered drug addicts, 1961 - 1966 numbers increased 3 times. Registered heroin addicts: 1961 - 1966, numbers increased 7 times. ...% increase of registered drug addicts, 1967 - 1968

... estimated to ... 10 million dollars worth of goods ... for their drugs EVERY DAY

U.S.A. 10 million take pep pills. 20 million take sleeping ... million take tranquilisers. Rates of increase are up 3 times in the last decade

U.S.A.: In 1930, 2 million Americans were using drugs — 1 out of every 60 in the population. By 1965, 20 million Americans were using drugs — 1 out of every 10 in the population. The rate of increase is still accelerating

U.S.A.: 40,000 known heroin addicts. In New York, 200,000 people now organise their lives around the use of drugs, an increase of over 100% in 3 years.

New Zealand. Annual assault ... increased by 77% from 1964 to 1968.

U.S.A. Crimes of violence increased 21% in one year from 1967 to 1968

U.S.A.: Shoplifting: the value of goods stolen in 1961 by this method alone was 4½ billion dollars. By 1968, it had increased to 6½ billion dollars

U.S.A.: Washington, the capital city, violent crime rate doubled in TWO MONTHS of 1969.

AMERICA IS THE COUNTRY OF THE FUTURE

Radio-activity: The average radio-activity of milk in West Germany trebled between 1955 and 1968. America is ten times as much affected by radiation as Europe.

Radio-activity: Nuclear explosions hurl billions of tons of radioactive dust into the stratosphere. These minute particles of dust circle the earth for years before they return, still 100% effective, and poison the soil, the crops, the water and all living things. Only a fraction of what has already been sent up has so far returned, but it's still coming, and eventually all of it will return

Germwarfare: "A bolt of lightning or even a sniper's bullet", could release enough lethal nerve gas from storage tanks in the U.S. alone to kill all of humanity a thousand times over.

Germwarfare: weapons are so cheap and so easy to make that any small nation could develop and deliver them with very little strain on its budget

Germwarfare: The "V" agent, developed and stocked by both Britain and the U.S., is so lethal that it kills a man if it so much as touches his skin

Germwarfare: Botulinus, a standard part of biological warfare stockpiles, can wipe out all human life in a given area in only 6 hours.

Bombs from space: The U.S.S.R. has a satellite system capable of delivering nuclear bombs to any part of the world from an orbited position. There is no known defence against this form of attack

Stock piling: Period 1970, excluding America, Russia, Britain, France and China, it is estimated a total of eighteen countries will between them be in a position to produce over 2,000 nuclear bombs per year

U.S.A.: 42.5 million people — more than one fifth of the population — own firearms. An American General states, "The private citizens of Chicago probably have more guns than the entire active strength of the U.S. Army."

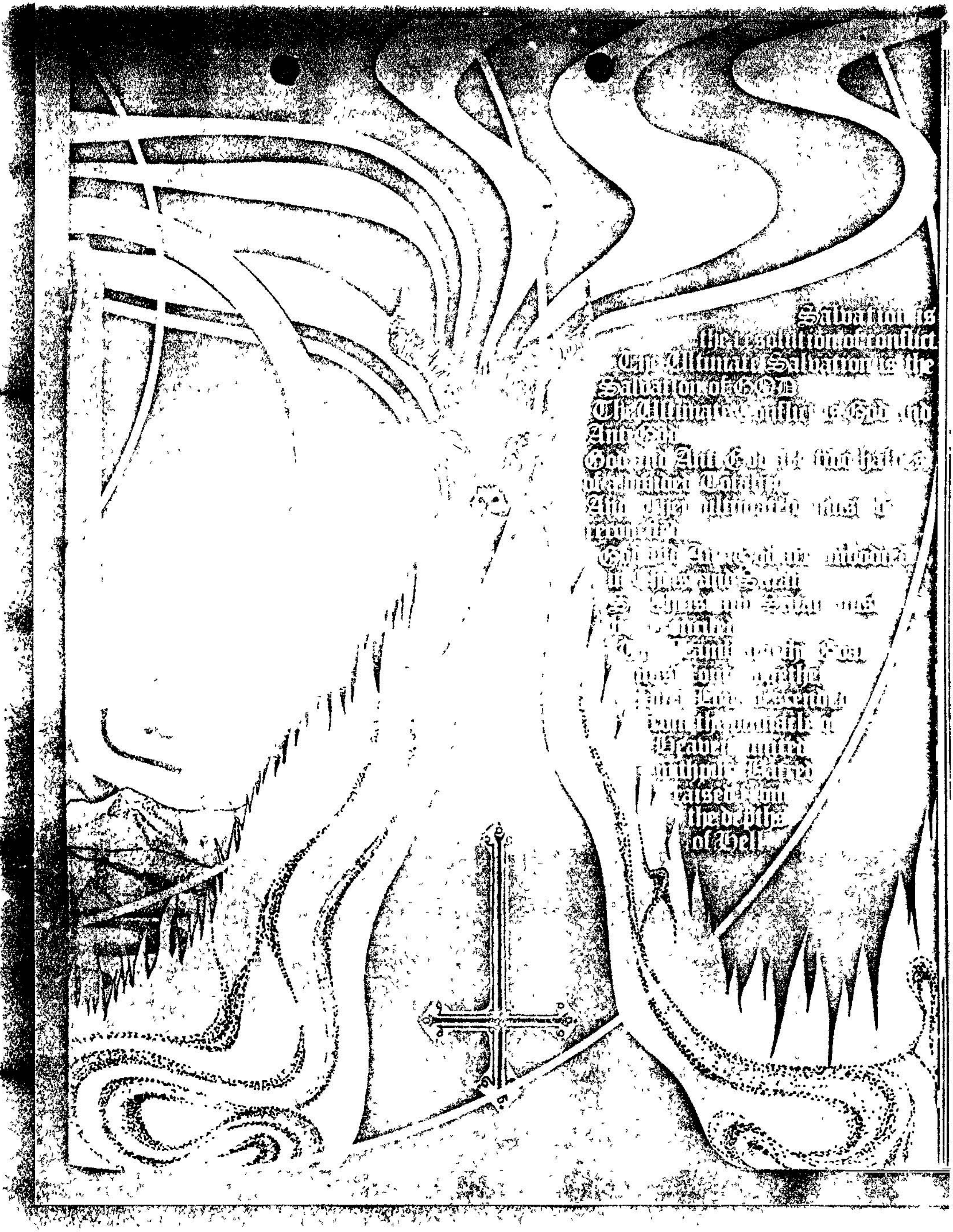
U.S. Government ... 50 million ... the tobacco industry ... million dollars to ... smoking

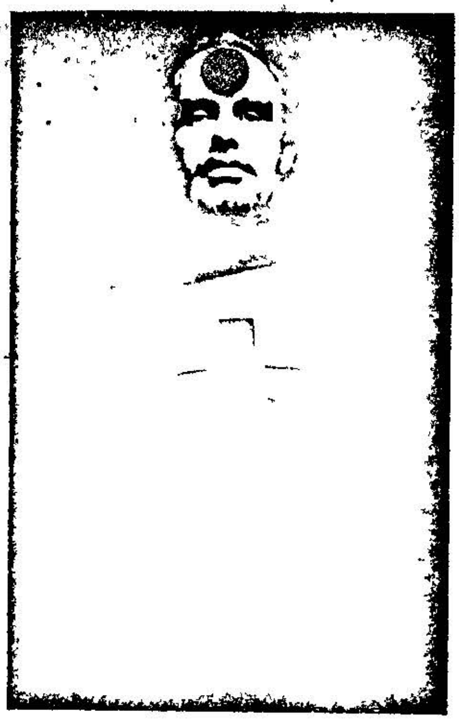
2 out of every ... families ... in debt. Average ... four ... dollars ... debt

3 out of every ... teachers in East St. Louis, Missouri carry guns to class

Polywater: American scientist describes this substance "The most dangerous material on earth". British ...: "Polywater is not dangerous." WHO KNOWS?




Salvation is
the resolution of conflict
The Ultimate Salvation is the
Salvation of GOD
The Ultimate Conflict is God and
Anti God
God and Anti God are the halves
of a unified Totality
the depths
of Hell



From JOHN

Fear is the catalyst of action. It is the energiser, the weapon built into the game in the beginning, enabling a being to create an effect upon himself, to spur himself on to new heights and to brush aside the bitterness of failure

Fear was born in Satan, God of Ultimate Destruction, whose being now permeates the Universe Its effectiveness springs from the knowledge of damnation that every being carries at its core, implanted there at the Beginning of Time as the marker and signal of the approaching End

Fear is the warning light, the vibration of terror that can drive a being up and away from the Pit of Corruption, back to grapple with himself on the road to his Salvation

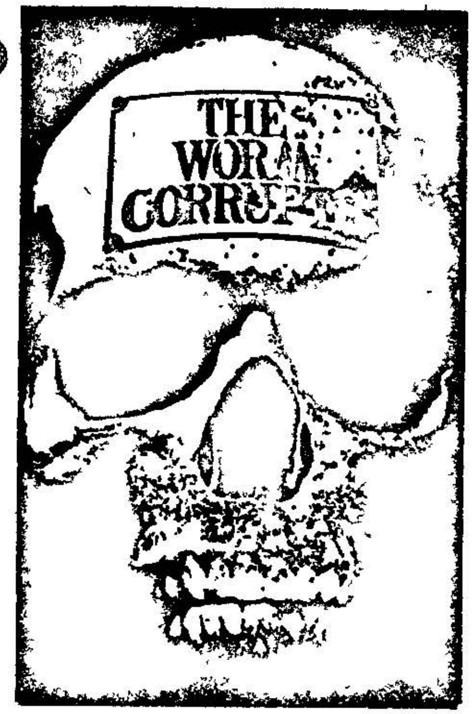
Courage is not the absence of Fear, but the recognition of guilt and of the fear that springs from guilt, so that shame may turn the being to look once again in the direction of his fulfillment.

• • •

Fear is double-edged, and as with all things there is choice for mankind in its use Humanity can either use Fear, and the vibrations of Satan, to recognise its guilt, to look for its wrongness, and to search once again for the path. Or it can use Fear to hide its head, to retreat within itself, to play the ostrich of occlusion, and so increase its isolation and estrangement from Truth. This way lies the Pit and the waiting arms of Satan, Satan who paralyses with Fear, blinds with Fear, attracts with Fear, traps with Fear, and annihilates with Fear.

SATAN IS FEAR●

> **It is not fear itself that destroys us; it is we who can destroy ourselves through fear. We are afraid Either we can sink down beneath the burden and succumb, or we can rise up with courage, face the object of our fear, discover our invulnerability, and survive**



The worm corrupts.

Man's soul is eaten away, as the relentless parasite of crippling Fear makes slow inexorable inroads through the outer layers of his mind

His body trembles and his pulse resounds A crawling sickness drains him of all strength

Fear is upon him, within him and around him It seems to come from without and yet from within It is the air about him, and yet it radiates from the innermost depths of his being
He cannot speak, as Fear relentlessly destroys him He cannot lift his limbs, for he has no strength. He cannot turn his head He cannot move his eyes.

He is transfixed.
His mouth hangs open, but no sound emerges He scarcely breathes
He is aware of nothing.
His body is corroded by the cancer which no doctor can cure.
Fear rules. Fear controls. Fear dominates Fear is everywhere.
Man is alone, except for the presence of Fear.

Fear is the essence of his stagnation.
Fear killed his soul.
Fear was the cause of his death of spirit.
Fear stands behind him, on his right hand and on his left hand.
Fear is his constant companion
Fear is in his dead eyes; in the dampness of his brow
Fear is a clamp fastened to his tongue, a vice fastened to his brain.
He does not move, but sometimes he is moved – by Fear
He begins to resemble Fear Man and Fear begin to merge into one being Man is becoming Fear.
The parasite has conquered.

Yet man does not know he is afraid ●

"California, Labour Day Weekend ... Early, with the ocean fog still in the streets, outlaw motorcyclists wearing chains shades and greasy levis roll out from damp garages, all-night diners, and castoff one-night pads. Little Jesus, The Gimp, Blind Bob, Terry the Tramp, Frenchy, Mouldy Marvin, Mother Miles, Dirty Ed, Charley the Child Molester, Crazy Cross Fufi, ... and at least a hundred more ... The Menace is loose again, The Hell's Angels, running fast and loud on the early morning freeway ... long hair in the wind, beards and bandanas flapping, earrings, armpits, chain whips, swastikas, and stripped down Harleys flashing chrome, jamming crazy through traffic at 90 miles an hour like a burst of dirty thunder ..."
Hunter S. Thompson

"We must have brotherhood ... I like to think and theorize on the Hell's Angels ... I feel it is going to play a very important part in the lives of mankind ..." Freewheelin' Frank

"WE ARE THE HELL'S ANGELS
THE RIDERS OF THE NIGHT
WE'RE DIRTY SONS OF BITCHES
WE'D RATHER SCREW AND FIGHT
HAAAAAYYYY!!!"
Angel Battle Song

"We must strike out against those who attack us / No man wants to put us down to us! And can not / When we stick together we are an army! / When we stick together we are an ARMY! ... No one can stop us!"
Angel Chant

"These punks with their cycles and their Nazi trappings have it in for the world – and for everyone in it ... They're a menace, a damned serious menace that's growing bigger every year."
Florida Police Official

"All-out war on the Hell's Angels ... Statewide investigation ..."
State Attorney General Lynch

"We must stick together ... We have become as one ... We are the Gods!" ... Hell's Angel

"Filthy Huns breeding like rats in California and spreading east ... Listen for the roar of the Harleys ... You will hear it in the distance like thunder ... And then, wafting in on the breeze, will come the scent of dried blood, semen and human grease ... The noise will grow louder and then they will appear, on the west horizon, eyes bugged and bloodshot, foam on the lips, chewing some rooty essence smuggled in from a foreign jungle ... They will ravish your women, loot your liquor stores and humiliate your mayor on a bench on the village square ..."
Hunter S. Thompson

"WHO'S REALLY INSANE, ME OR YOU?" Jailed Angel

"They're the Wild Bill Hickoks, the Billy the Kids – they're the last American heroes we have, man."
Ed Roth

"I fear nothing ... Does anyone care to challenge me?" ... Lovely Larry

"Big ugly street-fighters not even afraid of police, loving a fight, swinging chains and big wrenches, knives – no mercy at all." ... Hunter S. Thompson

"I believe there's a Heaven now because the Bible states that the world will be destroyed by fire in the final phase ... I only hope!" ... Freewheelin' Frank

"The best thing about the Angels is that we don't lie to each other ... Of course, that don't go for outsiders because we have to fight fire with fire ... Hell, most people you meet won't tell you the truth about ANYTHING."
A Hell's Angel

"The earth is Hell and on it there are Hell's Angels."
Freewheelin' Frank

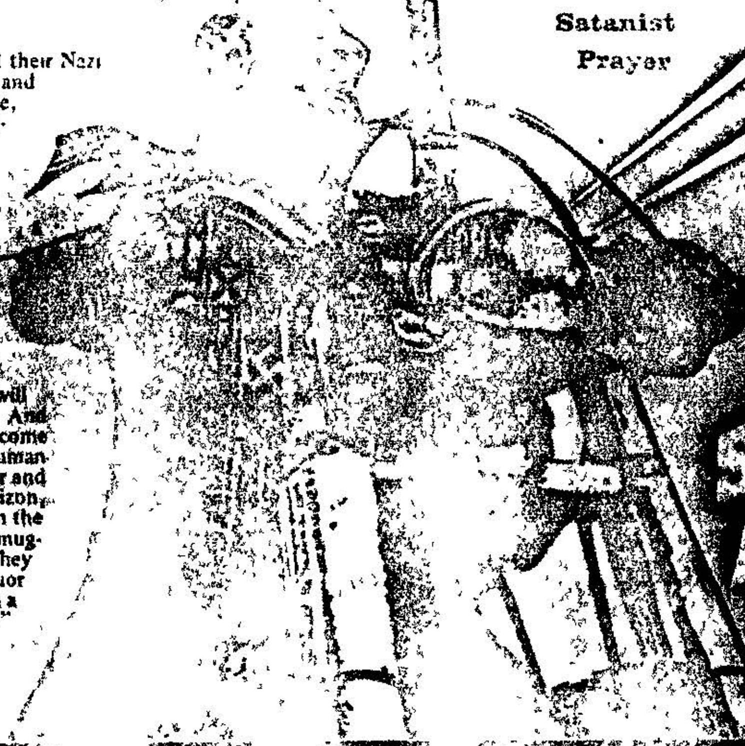
"The horror! ... The horror! ... Exterminate all the brutes!"
Hunter S. Thompson

"ON (5/13/66) I SAW SEVEN FLAMING STARS – ... THE ANGEL OF DEATH PASS HIS HAND ON ANYONE WHO DOES NOT REVENGE ..." – HELL'S ANGELS M.C. A.F.F.L.

"Tell me this is not the way it is going to end up in the end ... destruction is on the menu for everyone."
Freewheelin' Frank

"Our Father, who wert in Heaven..."

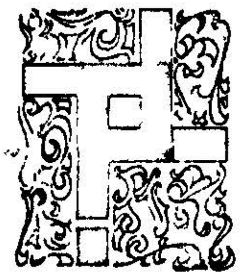
Satanist Prayer



AND THEY'RE SPREADING ACROSS THE WORLD



from Micah



We have had an enormous number of queries about our symbol. What is it? What does it mean? Where does it come from?

Several people have their own ideas. For instance some of the occult ones explain to us that it's intensely mystical – "as old as time itself" is a recurrent phrase – and could represent anything from the four elements of energy in the Universe expanding from a central totality, to a long lost symbol of the space people.



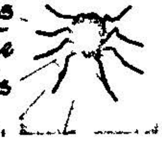
Others swear they have seen it on the domes of Arab mosques. or on the patternung of Persian carpets (magic, no doubt).



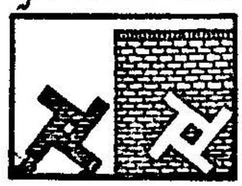
Yet others rattle at our doors with horrific visions of swastikas – and doubtless flee terror stricken with the thunder of our jack-moccasins ringing in their ears.



One person wrote to us as follows. "....Your sign is still supposed to be a hyper-xiological swastika, although one mind asserted it to be your view of this square old world, suspended on four spokes, ready to plunge into a bottomless circular pit. This leads to the opposite suggestion – viz. it is the spider in symbolic form, which appeared on the back of Process Three, climbing out of the pit to get us".

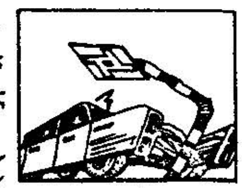


Then there's the gentleman who crosses himself whenever he sees a Process symbol. And yet another thinks that it IS a cross.



We are even told that there is someone who scrawls it on walls in Munich in order to frighten the locals.

In short, we've had them all. Sex symbols, road signs; voodoo, magic and mysticism; and the secrets of the cracked atom. We've had investigations from egyptologists, explanations from numerologists, confusions from historians, complications from orientalists – even some quiet advice from the Foreign Office....





Which all rather suprises us; because whichever way WE look at it, we see it simply as the P of Process, the same from all four points of the compass•

Q *Do you really have orgies?*
A K London, England

A No

Q *How do you feel about Scientology?*
P.R Hampshire, England

A Fine

Q *Do you as an organisation have anything in common with the Theosophists?*
M L Edinburgh, Scotland

A We don't know

Q *Sir, I read the sex issue of your magazine, and I didn't get out of it what the Sunday Mirror got out of it Is there something wrong with me?*
S.P. London, England

A **If there is, then there's something wrong with us too – and a lot of other people.**

Process Four (the Sex issue) has been circulating for almost two years, and to the best of our knowledge no one else has managed to get out of it what the Sunday Mirror got out of it.

Q *. . . . I now consider myself converted to The Process. However, I have one difficulty What does this make me? A Processist, a Processite, a Processter? I could go on but it would be easier if you told me*
With love and respect
F.Y. Dublin, Ireland

A **It makes you a Processean, which makes us collectively Processeans (To be distinguished from Processcenes, an activity which takes place on selected evenings at select Process Chapters)**

Q *I've been to your Cavern several times and heard your people saying "As it is" to one another. What does it mean?*
J D. London, England

A **It's part of the Exchange of Acceptance, which is used by Processeans as a form of greeting or farewell**

Amongst ourselves we generally avoid using terms such as "Hello", "Goodbye", "Good morning", "How are you?", etc, which are seldom more than meaningless gestures of artificial good will Instead we use the Exchange of Acceptance

One initiates the Exchange with the words 'As it is' The other responds with the words. 'So be it'.

Acceptance is seeing and knowing things clearly as they are, and allowing them to be so, needing neither to pretend to ourselves nor to protest to anyone else, that they are other than they are

A desire or intention to change things is not a failure to accept them Acceptance is in the present, it does not mean necessarily allowing things to REMAIN as they are. The Exchange is not· "As it is, so SHALL it be "

However, if in spite of our efforts to change it, something does not change, and we then have a need to pretend or protest that it has changed, or that it should have changed, THAT is a failure to accept

When there is no COMPULSION that things should be a certain way, no demand and therefore no fear that they may not be, then there is freedom to change things or not to change them at will, and at the same time to have a total acceptance of the results of any efforts we make to change them, whether positive or negative

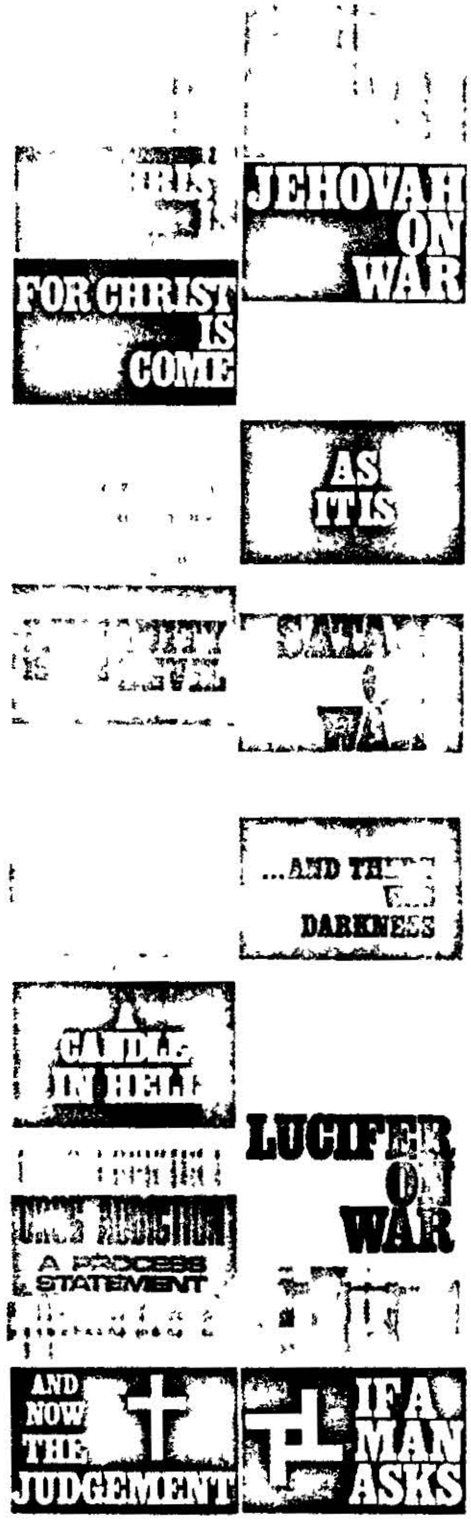
Our desire to change things is as much a part of 'what is' as the things themselves 'What is' is not a status quo, it is an instant in a mobile pattern, one frame of a motion picture, still and finite, and yet a part of movement Change of 'what is' is an integral part of 'what is'. The lie is not, to see in the future what is not in the present. The lie is, to see in the present what is not the present, to see it either as a fact, or as a vain regret, or as a futile fantasy.

Today we accept what is today. If we put our attention on what we wish yesterday had been, so that today would have been different, that is a failure to accept. If we put our attention on wishing it were tomorrow, because tomorrow will be different, that is a failure to accept.

But if we accept that we HAVE created yesterday, that we ARE creating today, and that we SHALL create tomorrow, and that at any moment, whatever we do or feel inclined to do, whatever action we take, whatever emotion we feel, is part of what is, not what has been, not necessarily what shall be, but what is, then we may freely say·

"As it is, so be it " ●

THE WORD OF THE PROCESS



The Word of The Process
in Process books.

THE ADVERSARY

Literally Satan means the Adversary. And the scriptures tell us time and again that at the End the Adversary shall be destroyed and the forces of evil shall be conquered.

And so it shall be, precisely as it has been prophesied. But Satan the God, the Great Lord Satan, has ceased to BE the Adversary. He is raised up and reunited with His counterpart and one time enemy, Christ, so that They might begin to become One again.

We know Him and have always known Him by the Name of Satan, and Satan He will remain. But the Adversary now is something else. The Adversary now is all the negativity in every human being, all the lies and distortions, the conflict, the hatred, the tension, the blame, the hostility, the pain, the ignorance, the blindness, the self-deception, the isolation, the uncertainty, the misery, the antagonism, the failure, the futility, the apathy, and above all, the fear, all those elements within each one of us that drive us downwards and away from our fulfillment. These are the forces of evil.

And that is Satan now, the Satan that shall be destroyed, consumed in the Lake of Fire, not the God Satan, who brought evil into the world, first as a test for man then as a punishment on man for his failure to withstand the test. His job is done, His work is finished and He is freed from the burden of it.

But the evil itself remains. The Adversary is still with us, embodied in the structure of humanity. And THAT is the Satan which shall be destroyed, the Satan within every human being. And it shall be destroyed by the destruction of humanity.

• •

Humanity is not human beings. Human beings are not humanity. Humanity is that vast unwieldy structure of lies and distorted values in which human beings are trapped. Moral codes, material standards, political principles, economic demands and programmes, social conventions, national barriers, racial prejudice and class distinction, these are the components of humanity.

And these are the source of evil. They are known as 'civilisation'. But if we examine them and their effects, we see that they breed within the minds of those who are subject to them, conflict, hatred, tension, blame, hostility, pain, suppression, ignorance, blindness, self-deception, isolation, uncertainty, misery, antagonism, failure, futility, apathy, and above all, fear, in a word, evil, in another word, the Adversary.

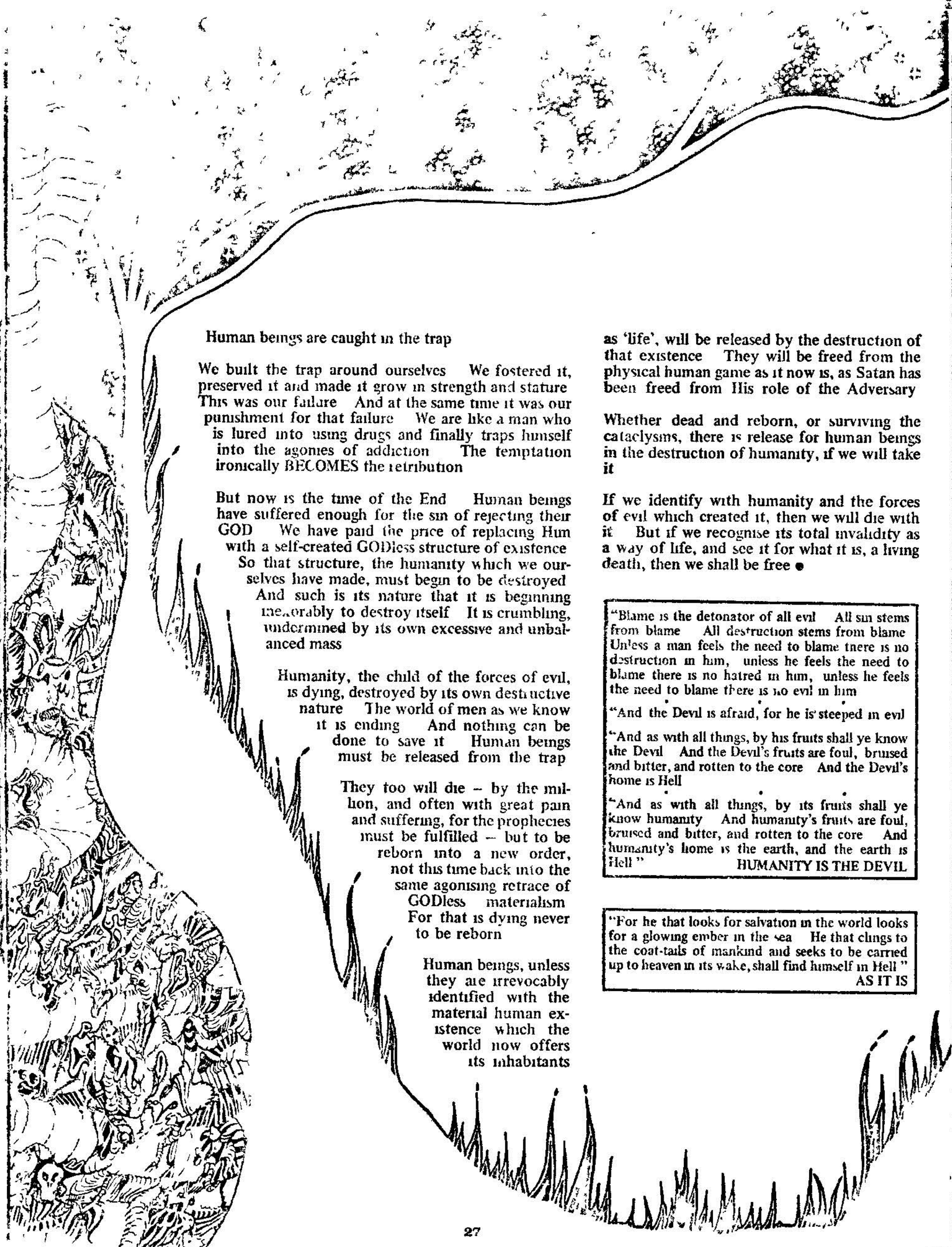
Ultimately no human being is an enemy of GOD. If he represents himself as an enemy of GOD then we must treat him as such. But ultimately the enemies of GOD are one, the structure of a way of life which surrounds and directs the human being, i.e. humanity, and two, the seed of rejection and negativity within the human being, which first drove him to help create that structure and now drives him to preserve it, and which at the same time feeds upon that structure.

But human beings themselves are not enemies of GOD. They are not the Adversary. They may side with the structure and identify themselves with the evil within them, and thus become part of the Adversary; in which case they will be destroyed with the Adversary. But basically they are not the Adversary.

• •

Humanity is a trap and





Human beings are caught in the trap

We built the trap around ourselves. We fostered it, preserved it and made it grow in strength and stature. This was our failure. And at the same time it was our punishment for that failure. We are like a man who is lured into using drugs and finally traps himself into the agonies of addiction. The temptation ironically BECOMES the retribution.

But now is the time of the End. Human beings have suffered enough for the sin of rejecting their GOD. We have paid the price of replacing Him with a self-created GODless structure of existence. So that structure, the humanity which we ourselves have made, must begin to be destroyed. And such is its nature that it is beginning inexorably to destroy itself. It is crumbling, undermined by its own excessive and unbalanced mass.

Humanity, the child of the forces of evil, is dying, destroyed by its own destructive nature. The world of men as we know it is ending. And nothing can be done to save it. Human beings must be released from the trap.

They too will die – by the million, and often with great pain and suffering, for the prophecies must be fulfilled – but to be reborn into a new order, not this time back into the same agonising retrace of GODless materialism. For that is dying never to be reborn.

Human beings, unless they are irrevocably identified with the material human existence which the world now offers its inhabitants as 'life', will be released by the destruction of that existence. They will be freed from the physical human game as it now is, as Satan has been freed from His role of the Adversary.

Whether dead and reborn, or surviving the cataclysms, there is release for human beings in the destruction of humanity, if we will take it.

If we identify with humanity and the forces of evil which created it, then we will die with it. But if we recognise its total invalidity as a way of life, and see it for what it is, a living death, then we shall be free ●

"Blame is the detonator of all evil. All sin stems from blame. All destruction stems from blame. Unless a man feels the need to blame there is no destruction in him, unless he feels the need to blame there is no hatred in him, unless he feels the need to blame there is no evil in him.

"And the Devil is afraid, for he is steeped in evil.

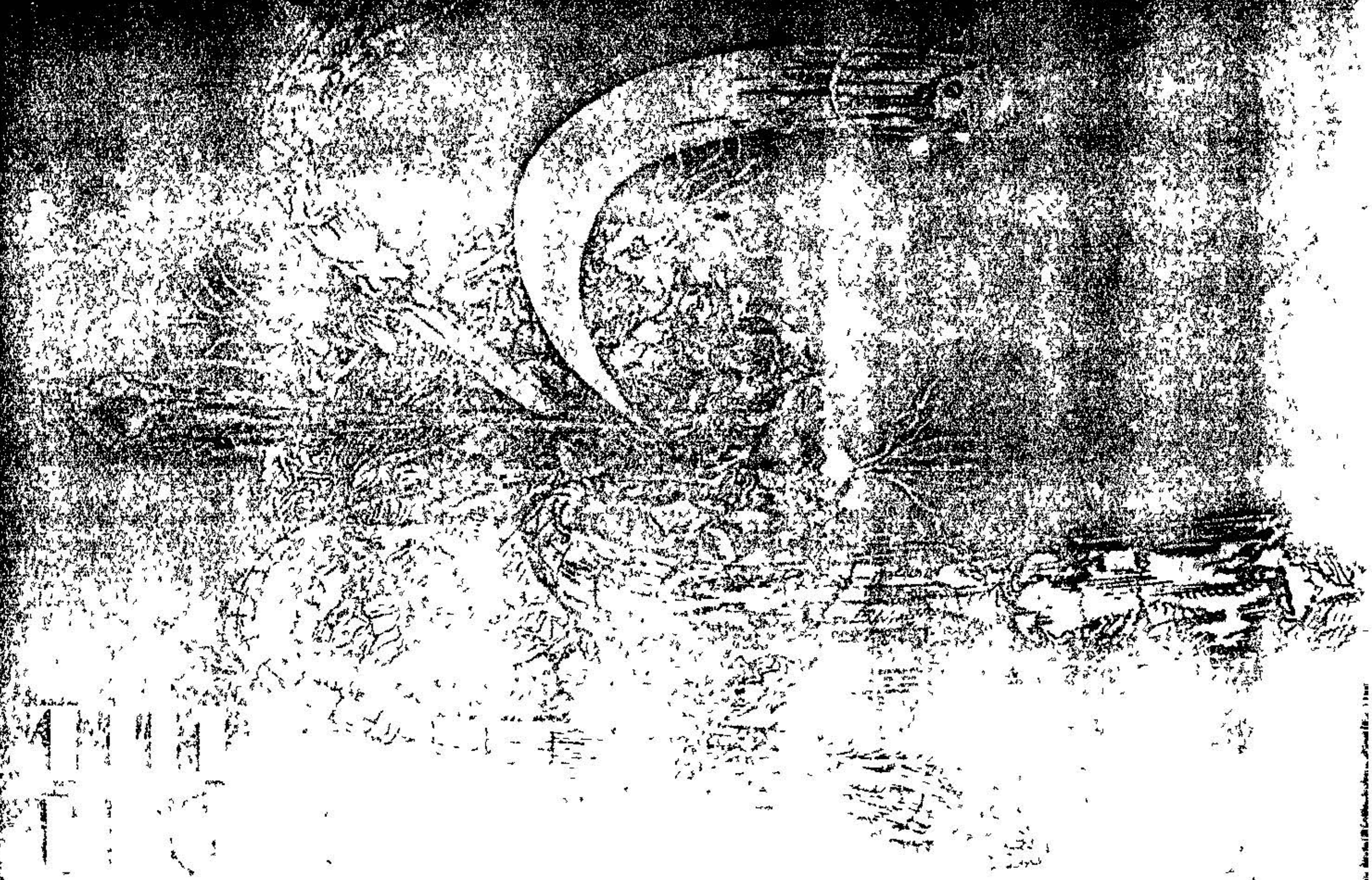
"And as with all things, by his fruits shall ye know the Devil. And the Devil's fruits are foul, bruised and bitter, and rotten to the core. And the Devil's home is Hell.

"And as with all things, by its fruits shall ye know humanity. And humanity's fruits are foul, bruised and bitter, and rotten to the core. And humanity's home is the earth, and the earth is Hell."

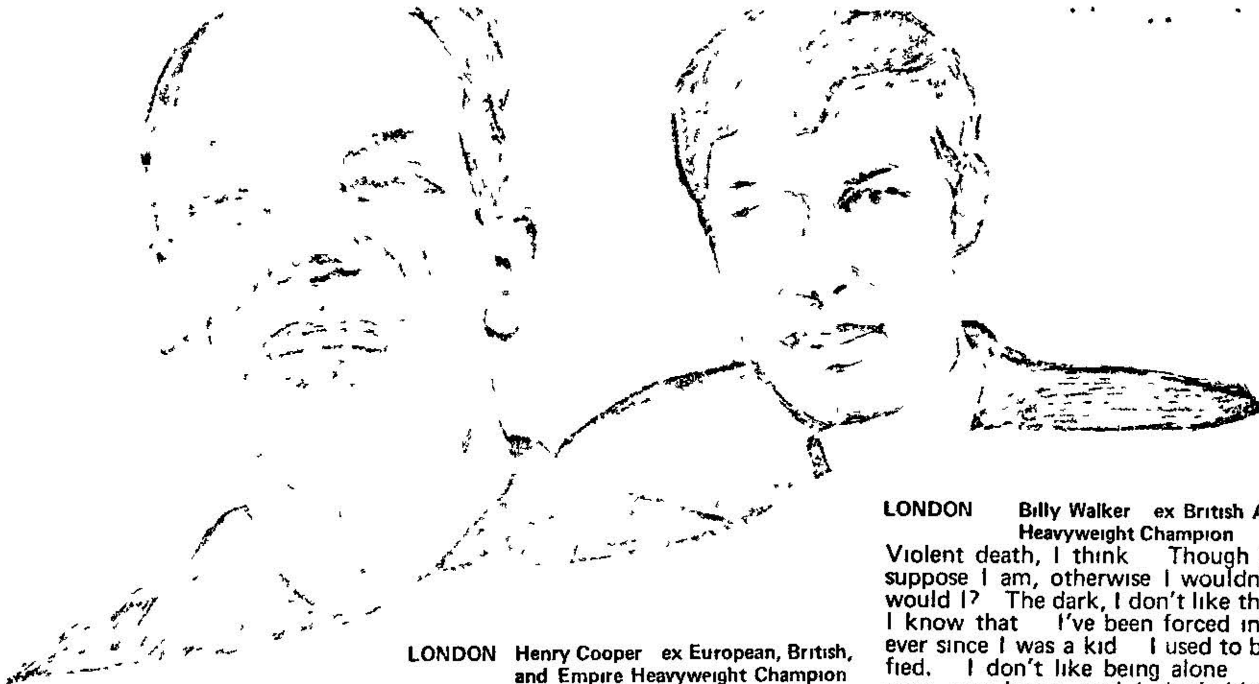
HUMANITY IS THE DEVIL

"For he that looks for salvation in the world looks for a glowing ember in the sea. He that clings to the coat-tails of mankind and seeks to be carried up to heaven in its wake, shall find himself in Hell."

AS IT IS







continued from page 8

BIRMINGHAM, ENGLAND
Losing the respect of our children This gives me nightmares My husband has worked hard and denied himself much needed leisure in order to give them a lovely home and a background they can be proud of and invite their friends to I don't know what's the matter with them – they're restless, they're not satisfied, sometimes they don't even seem to like us, don't respect us, we're squares to them My children are all I have Honestly, I have nightmares

BRISTOL, ENGLAND
Well, there's my mother, she gives me the creeps All the time I hurt her feelings I mean, it's all the time, don't do this, don't do that, don't go here, don't go there All the time, don't mix with the hippies, don't take drugs, you know what I mean? I'm scared she'll catch me and find out that all the time I'm lying to her She goes on and on sometimes, I could break her head open but I just shut my mouth and lead my own life Like my old man, he hasn't opened his mouth in years, she's really got him going, it's like he's dead, sometimes I forget he's anywhere around That scares me too, being like my old man you know? I'd rather be dead than be like my old man



"THE DEVIL'S DICTIONARY"

FUTURE, Noun, That period of time in which our affairs prosper, our friends are true and our happiness is assured

BORE, Noun, A person who talks when you wish him to listen

Ambrose Bierce

"Only by bringing out that which you fear most, will you bring out that which you basically are"

LONDON Henry Cooper ex European, British, and Empire Heavyweight Champion
Well, in boxing, if you are afraid of anything, I suppose it's a fatal injury in the ring Outside the ring though, I think death is the most frightening thing Fear doesn't stop you doing things I mean, if boxing was a simple thing, if I knew I could go in and there was no fear in me of getting beaten, or no fear of an accident or something, well, I wouldn't do it It's knowing that there's an element of danger, and that you can beat it That's why you go in for these things, that's the attraction in the long run it's some inbred thing in man

LOS ANGELES, U S A
Myself What I know I could do if I weren't afraid What I'm most afraid of about myself is my freedom, my degree of freedom When I stop for a moment and see what I've done, what I'm doing and what I'm going to do, and all the breaks I could have made but didn't because I was too afraid Too afraid to take the sort of action I know I could, action that would do something for the situation, and knowing that at any time I could, but I won't I won't because I'm afraid of what I am

NEW YORK, U S A
That people know what I'm thinking, I couldn't stand that, they'd crucify me if they knew what I thought I think terrible things. like, religion stinks, the Beatles are terrible, America's going down the drain That's terrible, isn't it? I think these peace marchers are nuts, I'd send them all to Vietnam De Gaulle's great, but I couldn't tell anybody that, could I? I've got all sorts of things like that in my head, some of them much worse, the things I think about people, you wouldn't believe it, I wouldn't dare tell anybody – they'd lynch me

LEICESTER, ENGLAND.
Being exposed for what I am, that's the fear I feel. You see, I'm a coward and I know it The thought of physical violence curls me up It's the fear of the shame I feel, I'm just like that, you know? And it's shaming, very shaming, the thought of being exposed for what I am, who'd want to know me – a coward

LONDON Billy Walker ex British Amateur Heavyweight Champion
Violent death, I think Though I don't suppose I am, otherwise I wouldn't box, would I? The dark, I don't like the dark, I know that I've been forced into fear ever since I was a kid I used to be terrified. I don't like being alone a big man, you know, and I don't like being alone! I'm not afraid going into the ring, the biggest fear is of being knocked out, but not the fear of being knocked out, the fear of being in front of other people, "Oh my God, if I got knocked out, what would my friends think?" This is the fear the ego Otherwise, I think I'm afraid of losing everything, that's a worry not a fear I feel that this country's going to pot at this time, that slightly worries me, the fear that things could go right down and all you've worked for could be for nothing

CHICAGO, U S.A
Well, I've seen what happens with people. What they do to each other What they do to their children. Look at Vietnam Look at what's going on there Look at what people are doing to each other Love thy neighbor as thyself? Nobody tells the truth any more. The world is dying, it must be, God can't let it live Not like this

EXETER, ENGLAND
All the stupid things people are doing with bombs and wars and things all over the world You look at the Russians, they'll ruin the world if they're not watched and put down They're mad

CAMBRIDGE, ENGLAND
To be quite honest with you, I'm afraid the world is going to blow itself up My husband says the politicians know what they're doing, but I'm not so sure I can feel something moving I don't know what it is but I feel it Almost like. like the whole world's working itself up to fever pitch, ready to go pop There's so much hatred in the world, isn't there? I don't know what's happening but it doesn't feel good, does it?

SAN FRANCISCO, U S A.
I don't know man, I just don't know what in Hell I'm scared of, but I sure am scared. Like every other poor slob on this dungheap of a world, I'm scared God is love? Don't make me laugh, God is dead, beat into Hell way back, and that's where we're all headed if we're not there already. Sure I'm scared, aren't you? ●

RULES OF THE GAME

Each player has two separate pieces; a 'Soul' and a 'Body'. He begins the Game with his 'Soul' at CONCEPTION, by throwing the dice once and placing his 'Body' according to the instructions. At his next turn he throws the dice for his 'Body' and moves his 'Soul', again according to the instructions.

Next he throws for his 'Soul' again and moves his 'Body' accordingly.

He continues, throwing alternately for 'Body' and 'Soul', until he is instructed to move both into the INNER GAME. In the INNER GAME players move both pieces TOGETHER, one square at a time, by carrying out the instructions in the squares to the satisfaction of the other players.

No dice are thrown in the INNER GAME.

When both pieces reach their respective named squares they are joined together in the Essence, and the game is finished.

BODY ENTERS THE GAME

3 TELL EACH PLAYER IN TURN WHAT HE OR SHE IS AFRAID OF

4 GIVE A TWO MINUTE PREACH ON JEHOVIAN FAITH AND COURAGE IN THE FACE OF FEAR

LUCIFER

MIND

5 [illegible]

6 [illegible] PREACH ON SATANIC [illegible]

7 [illegible]

1 TELL EVERYONE WHAT YOU ARE MOST AFRAID OF AND WHY.

2 TELL EVERYONE YOUR MOST HYPOCRITICAL IMAGE, AND WHAT IT IS CONCEALING

BI[illegible]

[illegible] the world and [illegible] out Soul remains in CONCEPTION ([illegible] leaves the Game)

[illegible] toilet training and sex education Soul to GUILT

5 Only child Soul to ISOLATION

[illegible]mediate love-hate relationship with parents. Soul to CON[illegible]

CHILDHOOD

1 Rebellious Extreme parental disapproval Soul to GUILT

2 Fear manifests in shyness and reticence. Soul to ISOLATION

3 4 Fear manifests in protest and aggression. Soul to CONFLICT.

5 Early indoctrination into the Way of the Grey. Soul to SAFETY.

6 A fearless child No blocks or barriers. Soul to AWARENESS.



SCHOOL

1 Torn between qualifying and dropping out Soul to CONFLICT.

2 Fear of reality Qualify for wrong reasons Soul to SAFETY

3 Fear of responsibility. Drop out for the wrong reasons Soul to HYPOCRISY.

4 Drift into drugs and/or promiscuity Soul to ILLUSION

5 Qualify or drop out, for the right reasons and in the right direction Soul to RESPONSIBILITY

6 Unorthodox [illegible] Soul to AWARENESS

MARRIAGE

1 2 Normal procedure. Soul to CONFLICT.

3 4 Fear of intensity Suppress all feelings. Soul to SAFETY

5 Live in fantasy world of non-existent harmony Soul to ILLUSION

6 Enact the relationship with reality Soul to EMOTION

RESPECTABLE JOB

1 2 Insecure Become trapped in the Way of the Grey. Slide into a social and economic rut. Soul to SAFETY.

3 4 Frightened Build up a tidy set of watertight justifications for sacrificing everything on the altar of material status. Soul to ILLUSION.

5 Petrified Bury head in sand and stagnate. Soul to APATHY.

6 Maintain a valid perspective and a meaningful scale of values. Soul to RESPONSIBILITY

HARLEY STREET (MEDICAL PROFESSION)

1 Become dedicated to [illegible] march of scientific progr[illegible] Soul to ILLUSION

2 3 Decide to ignore the [illegible] of sickness and [illegible] symptoms [illegible] and settle into the acc[illegible] groove Soul to APATHY

4 Become a psychiatr[illegible] worship at the shrine of [illegible] treatment and ECT Soul to ILLUSION

5 Totally imperv[illegible] everything! Soul to SAFETY

6 Realisation that [illegible] disease cannot [illegible] Soul to AWARE[illegible]

SATAN — **2** TELL EVERYONE YOUR MOST HYPOCRITICAL IMAGE, AND WHAT IT IS CONCEALING.

SOUL — **7** [illegible]

1 TELL EVERYONE WHAT YOU ARE MOST AFRAID OF AND WHY.

6 GIVE A ... MINUTE PREACH ON SATANIC DEFIANCE ... [illegible]

5 [illegible]

CHRIST

ESSENCE

4 GIVE A TWO MINUTE PREACH ON JEHOVIAN FAITH AND COURAGE IN THE FACE OF FEAR.

SATAN — **3** TELL EACH PLAYER IN TURN WHAT HE OR SHE IS AFRAID OF.

SOUL STARTS

COMMITTMENT

1 Wrong direction Soul to GUILT

2 ... on Too real Flee in terror, back to the bosom of ... Soul to SAFETY

3 ... Decide to ... out it Soul remains where it is

4 ... Courage ... advance Soul (and Body) to ... GAME SQUARE ONE

5 ... Fearlessness Irresistable ... Soul (and Body) to ... GAME SQUARE ONE

6 Satanic Defiance ... with your boots on ... Soul ... to ... GAME SQUARE ONE

... -OUT

1 Drop out in despair and futility Commit suicide Soul to CONCEPTION (Body leaves the Game)

2 ... failure Drop out for the wrong reasons into a limbo or ... protest Soul to ILLUSION

3 ... Courage Grim determination Soul to CONTACT

4 Luciferian Fearlessness. Take it in your stride Soul to CONTACT

5 Satanic Defiance Full theatrical performance Soul to CONTACT

6 Remove blinkers Soul to VISION OF CHRIST

MYSTICISM

1 Have doubts about your motives and intentions. Soul to GUILT

2 Get spiritually fixated up a blind alley. Soul to ILLUSION

3 4 Begin to expand your spiritual vision. Soul to AWARENESS

5 Discover a meaningful level of existence. Soul to CONTACT

6 Get tuned in. Soul to VISION OF CHRIST.

WESTMINSTER (RESPECTABLE POLITICS)

1 2 Follow the normal codes of behaviour Soul to BLAME

3 4 Ambition outweighs altruism Soul to HYPOCRISY

5 Frightened to make an impact Resign yourself to being a political non-entity Soul to APATHY

6 Use your position with validity Make a real and meaningful impact Soul to CONTACT

FLEET STREET (THE PRESS)

1 Suppress your fearful conscience with a veil of insensitivity Soul to SAFETY

2 3 Give vent to all your hitherto suppressed hostility Soul to BLAME

4 5 Follow the normal code of behaviour Soul to HYPOCRISY.

6 Step out on a limb Be honest and make valid use of the ... Soul to CONTACT

RESPECTABLE RELIGION

1 2 Terror of everything. Crawl timorously into its shadow, and proclaim its expedient message of negative conformity Soul to SAFETY

3 Carry it as a passport to social respectability Soul to HYPOCRISY.

4 Succumb to it as the last refuge from reality Soul to APATHY

5 Unmask its emptiness in a frenzy of frustration Soul to EMOTION

6 Cast it aside with all the rest of your useless crutches. Soul to RESPONSIBILITY

LEFT WING POLITICS

1 Get worried about your reputation Soul to CONFLICT.

2 Overdo it. Drift into an utopian fantasy land. Soul to ILLUSION

3 4 Intense feelings about man's inhumanity to man Soul to EMOTION.

5 6 Create enormous impact and collect massive following Soul to CONTACT

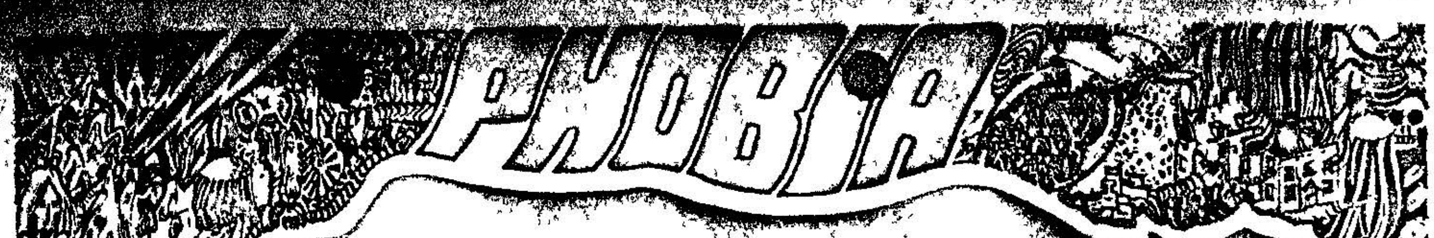
RIGHT WING POLITICS

1 Back down for fear of losing your reputation Soul to SAFETY

2 Overdo it. Find yourself twiddling your swastikas too far out on a limb to be taken seriously. Soul to ISOLATION

3 4 Start a significant political movement with a realistic policy. Soul to RESPONSIBILITY

5 6 Disturb the national condition of apathetic indifference Soul to CONTACT



continued from page [illegible]

[illegible]

One [illegible] most vital functi[illegible] [illegible] damaged in some way, or in the process of being damaged. When you feel physical pain you know that for the sake of your [illegible] you must take some action in relation to the bod[illegible] [illegible] fact find the source of the pain and try to eliminat[illegible]

[illegible]

Do [illegible] understand [illegible] [illegible] distance you [illegible]

[illegible]

Correc[illegible] symptoms are the[illegible] you to b[illegible] cure symptoms only you are simply destroying [illegible] are destroying the evidence you require to trace [illegible] its source. The source could [illegible] physical, mental or [illegible] you will know when you ha[illegible] [illegible] and eliminat[illegible] by the disappearance of the sympto[illegible] [illegible] you SIM[illegible] symptom, then you deceive you[illegible] thinking [illegible] [illegible] In fact you have only [illegible] under[illegible] [illegible] you [illegible] each new symp[illegible]

[illegible] symptom [illegible] the [illegible] it attack[illegible] [illegible] fulfil[illegible] [illegible] function [illegible]

[illegible]

[illegible] mild inciden[illegible] discomfort with recover[illegible] [illegible] treatm[illegible] [illegible] physical vulnerabilit[illegible] [illegible]

An example of mild inc[illegible] would [illegible] sudden movement. Brie[illegible] discomfo[illegible] actual treatment requir[illegible] [illegible] indicated by the [illegible]

But incidental pain and [illegible] serio[illegible] And the effect [illegible] precisely [illegible] temporary, prolonged or [illegible] permanent.

[illegible] *example.*

[illegible] serious fall, involving physical injury. Severe physical discomfort, possible unconsciousness if the pain is strong enough. Discomfort and a certain physical disability prolonged for some time after the incident. Treatment required. But [illegible] no lasting detrimental effects. Indications of [illegible] serious physical vulnerability.

And on the fear side: involvement in a serious car accident though without physical injury. Mentally shaken. Severe mental discomfort, possible unconsciousness if the shock is great enough. Discomfort and a certain mental disability (haziness and disorientation) prolonged for some time after the incident. Treatment required (rest, reassurance, etc.). No lasting detrimental effects, but again indications of a serious mental vulnerability.

[illegible] serious [illegible] permanent [illegible]

[illegible] physical side [illegible] accident involving [illegible]

[illegible] pain causes unconsciousness or partial unconsciousness. [illegible] severe discomfort and damage. Complete and prolonged [illegible] required. Long term or permanent physical disability.

And on the mental side: [illegible] traumatic experience involving threatened violence and death. Extent of shock causes unconsciousness or part unconsciousness. Very severe mental discomfort and damage. Complete and prolonged [illegible] required. Long term or permanent mental disability.

[illegible]

You mean the body is more vulnerable than the mind. Not really. The extent of the vulnerability of the mind is a relatively recent discovery. Far less is known about it, but just because lasting or immediate mental damage is not so outwardly apparent as physical damage, it does not mean [illegible] there [illegible] matter of learning to recognise the sympt[illegible]

[illegible]

[illegible] think [illegible] pain is not [illegible] obvious [illegible] form of [illegible] twinge of agony [illegible] [illegible] the form [illegible] sudden inter[illegible] [illegible] subtl[illegible] form.

[illegible] You [illegible] to something [illegible] important. Organic pain and [illegible] And [illegible] begin to be [illegible] by the disguise [illegible]

[illegible]

[illegible] very low acc[illegible] standard [illegible]

[illegible]

[illegible] not proper and therefo[illegible] acceptable. And [illegible] following human physical manifestatio[illegible] organic pain [illegible] regarded [illegible] normal hazards of everyday li[illegible] exhaustion, debilitation [illegible] insomnia, occasional headac[illegible] occasional stomach upsets, occasional [illegible] occasional [illegible] stiffness [illegible] irritation [illegible] decay, cou[illegible] rheumatis[illegible] [illegible]

[illegible]

You prove my point. The drugs are [illegible] to destroy these pain symptoms because unless the symptoms are severe and chronic they are not regarded as evidence of a basic physical ill health. They are just accepted as normal hazards which can be quickly, easily and superficially relieved by a chemical drug. Meanwhile the underlying causes remain and fester.

[illegible] fear [illegible] are less unmistakabl[illegible]

Oh yes. If you know what you're looking for. But the following human mental manifestations of ingrained fear are also regarded as normal hazards and therefore nothing to worry about: nervousness, irritability, anger, hatred, blame, hostility, justification, apathy, hypocrisy, self-righteousness, jealousy, insecurity, conflict, reticence, inhibition, depression, and futility.

Again, for several of these symptoms there are countless drugs available to destroy them temporarily and thereby not to have to look beyond them for the underlying trouble. Unless sufficiently severe and chronic they [illegible] not regarded as evidence of a basic mental ill health.

Only when [illegible] ability [illegible] they classified [illegible] and even then the [illegible] treatment [illegible] both is more concentrated and more [illegible] administration [illegible] other words further deactivation.

[illegible]

Almo[illegible] recogni[illegible] phobi[illegible] phobias or their diseases and d[illegible]. Therefore they continue to take a firmer and firmer hold on society. They become absorbed by the structure, so that, for example, nervous tension on the mental side and tooth decay on the physical side are now a part of everyday life and accepted as such without question.

Relaxation and real peace of mind are becoming things of the past. They are no longer expected or demanded by people of themselves. The standard of what constitutes mental normality and therefore acceptability falls lower and lower. Which apart from anything else illustrates that the deactivation process which society practices on its normal citizens, both with chemical drugs and mass proce[illegible] tion, does not even work in its own terms. The symptoms though somewhat dulled and barely [illegible] still remain [illegible] standard has to be lowered [illegible] the [illegible] people [illegible] themselves [illegible] other [illegible] healthy

[illegible]

[illegible]

[illegible]

On [illegible]

[illegible] crumbling [illegible]

But [illegible] although normal citize[illegible] consciously aware of his vulnerabilities, unconsciously he knows them only too well, and also, despite being outwardly convinced by its reassurances, he has no good reason to trust that social structure in which he lives to go on protecting him indefinitely.

As it is, relaxation and real peace of mind are swiftly becoming things of the past. Consciously blind and ignorant, unconsciously he feels the lowering of the standards and he can see the direction in which they point.

Unconsciously, normal citizen Jones is terrified of his world collapsing, of everything in which he has invested himself and his energy breaking apart, of everything upon which he depends for his security and livelihood crumbling. Unconsciously he knows there are rabbits in the city, and that any day he could look out of his window and find that the square is full of them. And equally unconsciously normal [illegible] knows he [illegible] equipped to meet this eventuality.

So he lives in fear, suppressed [illegible] unconscious [illegible] deactivated fear, desensitised fear, but FEAR, and it manifests in nervousness, irritability, anger, hatred, blame, hostility, justification, apathy, hypocrisy, self-righteousness, jealousy, insecurity, conflict, reti[illegible] cence, inhibition, depression and futility. One or all of these to a greater or lesser degree. And it manifests in his obsessive, yes, obsessive, clinging to his goods and to his position in society.

[illegible]

Soldiers in war are [illegible] obsessed with preserving or re-establishing the social and economic structure that they kill one another in their efforts to do it, and civilians help them.

We're not talking about physical hardship or deprivation. That on its own is very little threat to the normal citizen. He makes a good soldier as he makes a good camper and mountain climber. No, it's something much more basic which he is attempting to preserve, of which material comforts are only a part, a symbol even. It's a whole way of life, a structure of existence, a scale of value [illegible] STATUS. And it's the loss of that status which is the normal citizen's phobia.

[illegible]

[illegible] totally unnatural way of life, a way of life that continually challenges the laws of nature. He rides a tightrope of what he calls civilised culture over the powerful and relentless torrent of natural evolution. And he knows that his tightrope is being stretched to breaking point, and that when it breaks and nature claims him, he will no longer [illegible] ruthless selection.

[illegible] above [illegible] and [illegible] tolight

[illegible]

[illegible] because we [illegible] we have done wrong and deserve punishment [illegible] technically by the Universal Law which ensures that [illegible] exactly wha[illegible] return.

[illegible]

No. He will continue to blame and to justify. He will continue to be afraid. His phobia will remain and grow. And one day he will meet the object of his phobia face to face. But by then it will be too late.

[illegible]

By then the cycle will have ended and a new cycle begun. He will be absorbed into nature, which is the master of all things in this world. Dust will return to dust and ashes to ashes. His debt will have been paid for him by others, stronger and more courageous than himself, who, because they have seen their fear and their guilt and have repaid the debt which lay on their conscience, along with the debt of millions of others like your normal citizen, are free from the fear of punishment.

[illegible] they

[illegible] who follow relentlessly the path which they know to be right, are ruthless with themselves and their own feelings, do what they are afraid to do but know must be done, say what they are afraid to say, but know must be said, and do not cling to the structure of civilised society for protection and security [illegible]

Letters...

I found PROCESS FOUR one of the best mag's I have ever read, and I thank you ALL for it

Your convert, James P Cox
Staffordshire, England

I appreciate not only what you are saying, but being a graphic student at the Glasgow School of Art, I admire the layouts and art work put into the magazine – they are quite inspiring and imaginative

Yours sincerely, Ian Elliot
Glasgow, Scotland

Sir,
I object to your degradation of the spirit and intellect in asking me to sink in Satan's depravity, to hide from life in Lucifer's dead kingdom, or to accept blindly the immutable will of Uncle Jehovah Repent Think The end of your mind is at hand

Dajog Disciple of the grey forces
(England)

ED: You [illegible]

Dear Process,
I loathe you, I hate you, I despise you and all the horrors you predict for the future What makes it worse is, I get the feeling you're right

Yours ambivalently,
J D. Maloney,
New York, U S A

I neglected to read the books you sent me until last night First I ventured into "And There Was Darkness" What does one say? Ulp? Ooer? Oo'eck? It was certainly the first time I've come across anything that could give a consistent and coherent account of the entire span of human history in so concise a manner Perhaps the fact that I'd never previously come across a consistent and coherent account of human history contributed to the impact, but it still had something beyond this Ultimately, the only adjective is Jehovian You might yet rescue me from the agnostic swamps I wallow in

Some complications alas, with "Jehovah on War" The numbering of the pages in my copy runs 1, ?, 1, 2, 5 6, 7, 8, 9, 10, 11, blank page, 15, 16, 17, 18 This is no doubt, a meaningful and significant gesture in the liberation of modern literature from the restrictions of form over content, but every time I seemed to be well away along the thread of the statements, I was disrupted Nevertheless, the impact was still there May Aton smile on you

Edward Mason
Essex, England

ED: Forgive us for what must have seemed [illegible] new edition of Jehovah on War?

Dear Sirs,
It is not only the grey forces that seduce from the paths of your Three Gods They seduce mutually, and he who listens to one only is a fool Jehovah's supporters are best off as they regard all yielding to the rivals as weakness, but both the others claim to give pleasure What does Lucifer say when the charms of His delicate union cloy, or Satan when His devotee has writhed himself into a state of tedium? Well, what? "Eat up your nice rice pudding, you asked for it?" Your categories need refining Every attraction contains its corresponding repulsion Emulate rather him who harnesses all Three, percherons (?) to his arrogant Troika His flaming vector leads straight over Nietzche's Tightrope to the superman

Arthur Lane
London, England

ED: Absolutely right. But the first step [illegible] WANTS [illegible] follow.

Dear Sir,
Your magazine Process made clear to me a great deal I had previously felt but had been uncertain about One thing I'm not yet happy with is the idea of three Gods, although it would explain a good deal left unexplained by the idea of one God who was all good

Jonathan Powers
California, U S A.

I wholeheartedly disagree with the Three Gods I've been brought up to believe in One God and nothing you say will change my mind

T Carstairs
Upminster, England

One God is plenty for me

A non-believer
(U S A)

There's only one God and He's good and the world isn't in such a bad state as you imply

Maybe one day when we get through our present rough patch you'll come to your senses

An Optimist
(Switzerland)

ED: [illegible]

Three Gods It explains so much Man pulled in three different directions by three different and powerful forces, and ending up so confused that he joins the grey forces for security Whereas if we recognise where our strongest allegiance lies, and which God is primarily OUR God, the way is clear

Heinrich Brunner
Dusseldorf, Germany

What an incredible revelation the Three Gods were Of course! All my life I've been trying to reconcile everything to one Supreme God who loved everybody It didn't even begin to work

Pattie Salmoner
New York, U S A

THE ULTIMATE SIN

Within his charge, within his care was placed a world of creatures, not beings with choice, as he had determined for himself, not beings who could create their own destiny, as he had demanded he should do, not beings who could decide upon their own fate, take responsibility for their circumstances, cause, mould, change at will, as he had demanded the right to do Into his care was entrusted a world of creatures who had no choice because they demanded none, who could not change the natural order of things because they accepted the all-embracing Will of their Creator and demanded no independence of their own, who could not choose because they had preferred to abide by the Divine Choice

And man looked upon the creatures who had no choice, and saw a means to glorify himself

Anaesthetics? No Painkillers? No Such consideration is given to man alone The pain of a mere animal is nothing Strapped in position, prevented as far as possible from crying out, its feelings are then discounted as the cause of science and the better health of men begins its work, stopping at nothing, setting no limit to the pain it is willing to inflict or the time it is willing to keep its victim in a state of intense discomfort or agony

And above all they do not know that all of it is worthless, pointless, objectless, even in terms of the battle against humanity's sickness The drugs and so called 'cures' produced as a result of vivisection are useless to tackle the basic cause of man's disease Instead, either they have no effect whatever, or they intensify the symptoms already there, or they add other symptoms (side effects) to those already there, or, when they do remove the symptoms of one disease, they ensure that another, often far worse than the first, replaces it (The side effects of 'wonder' drugs are becoming well known)

And the retribution has already begun, agony for agony pain for pain, terror for terror, suffering for suffering, every farthing of the debt returned in kind ●

" 43 dogs were subjected to scalding burns with no post-experiment anaesthetic " ●

" and then places them in a revolving drum containing projections, breaks their legs, forces them to swim to exhaustion " ●

"The appendices of some 96 dogs were tied off and left to rot in their bodies " ●

"An accelerometer was securely attached by means of small wood screws through the bone of the side of the skull opposite to that on which the blows were struck " ●

"The dog, had to endure three to six months of life with an abnormal and distorted condition of stomach and intestine and then undergo another operation before the experimenters could look at his insides to find out what they had accomplished " ●

"After 115 days even brief rest periods were discontinued, and two days thereafter, on the 117th day of the experiment, two of the animals died " ●

' During the 139 days of 'survival' this animal was subjected to increasing charges of electricity, the greatest of which produced a third degree burn " ●

The above are extracts from
"THE ULTIMATE SIN"
Published by The Process

More letters...

Dear Process People,

I just read THE ULTIMATE SIN Words fail me What an impact! I realise now just how much the whole thing of animal vivisection is played down You're so right when you say that people don't know I didn't! But I do now, and I couldn't live with myself if I sat on the sidelines from here on and let it all happen without a word of protest

Yours ever,
B Donahue
Hamburg, Germany

Dear Sir,

I have always been against vivisection, but I never saw the full picture of WHY it is so wrong until I read THE ULTIMATE SIN You leave the vivisectionists not one shred of an excuse for any of their vile – and futile – practises

Yours sincerely,
Carol Waterson
Chicago, U S A

Dear Process,

Thank God (or rather the Gods) for you I always knew the church (as we know it) was wrong The fact that with two thousand years to its credit it HASN'T saved mankind, it HASN'T made mankind good It HASN'T stopped wars or hatred or violence or lies In fact the thing Christ preached against, hypocrisy, has grown to such fantastic proportions, particularly in so called Christian countries, that it must end up devouring itself and everything else too In my view, hypocrisy is the most powerful force in the world today and it's spawned directly from the grey-forces My vote goes to you and the Gods every time Let's have some truth for a change

Jim Frieson
Manchester, England

Sirs and Madams,

You have pinched all the ideas I intended to use for my own magazine Now there is no point in launching mine, I shall just have to go on enjoying yours Happy writing

Felicity Wallis
Northants, England

Dear Sir,

I've just come out of prison after serving three years for house-breaking It was my third offence I feel that if I can't find something to really believe in and devote myself to, I'll do something silly again and end up back in prison

I'm telling you this because I feel that if anybody can understand you people will And also to know if I'm welcome before I come along and see you

Yours F P W
Surrey, England

ED: You're welcom

Even more letters...

. . . I'm a hippie (at least I think I am) and I'm bored as well as lost and lonely I want to help you in the work you're doing, since you all seem so sane and purposeful. Can you use me?

C.J., Middx. England

ED: We can indeed [illegible]

Dear Process,
I'm coming to London soon to start a new job. I'm very keen to find out more about The Process from the point of view of serious study, since it could be exactly what I've been looking for Will you please advise me what to do.

Yours,
Peter Clyde
Lancashire, England

ED: When you arrive in London make an appointment with our Contact Officer and [illegible] give you all the information you [illegible] to begin. We look forward to meeting you and everyone else who has written to us with similar queries.

Sir,
Reading Ronald Maxwell's series of articles in the Sunday Mirror only convinced me even further of the hypocrisy of certain lower elements of the British Press.

I've read Process Four several times now, with particular attention on the aspects which Maxwell used to try to damage you Here for what it's worth is MY interpretation of it

I know you regard hypocrisy as the worst sin of all, and some of humanity's most unpleasant hypocrisies are perpetrated in relation to sex The way I see it is this. The three God patterns of bigoted puritanism, unreal idealism and depraved perversion are there in all of us. People usually think it's just them, and that everyone else is 'normal' – i e grey' – so they are afraid to express what they feel Sometimes they become hypocritical as an overcompensation, but usually they just repress themselves and keep quiet But almost everyone ends up living a sexual lie, because it's unsafe to face the sexual truth within himself

As I get it, you are saying, if we can bring these patterns into the open, express them, communicate them, discuss them, even joke about them, – which I assume is the object of the hilarious game of Rape – they will cease to be frightening ogres for us We don't have to act the patterns necessarily, but we cannot be free unless we recognise them clearly in ourselves, and accept that THAT'S HOW WE ARE! And to my mind you make it quite clear that you don't condemn people for their sexual thoughts, feelings, fantasies – OR actions for that matter What you do condemn are the hypocrites who hide their sexual attitudes behind facades of self-righteous humbug

If my interpretation is hogwash too, please refute it and I'll quietly subside

Yours approvingly,
John Phillips
Nottingham, England

ED: [illegible] Your interpretation [illegible] brilliant. Many thanks.

DRUG ADDICTION





Tom, the Irish Guy: I'm afraid of being forced off 'H' They had me down in Banstead, you know, for a year, in prison They put me on a compulsory cure That was something awful I couldn't do that again And I am afraid that's what will happen. I'm afraid of loneliness.

Len: I am sixteen I'm afraid of people I'm a very shy person – it's better now with junk but I'm still very afraid of people. Don't take my picture – my parents would see it, and that would be a bad scene

Sleeper: Do you believe in Devils and that getting into you? I do I'm afraid of the end of the world Like a war, everybody getting wiped out. Or worse still, everybody getting wiped out and me being left.





Bill: I'm afraid of the horrors Sometimes I run all the way to Holborn 'cause I think they're after me . with knives. When I shoot up in the toilets I have visions of a lot of people outside the door with knives wanting to cut me up, screaming for me Oh, I know, they're not there, but that doesn't help, does it? You've got a very familiar face

THE FIRST FIX. "When the effect hit me less than thirty seconds later my first reaction was one of fear for about five minutes, then another five minutes to get over that fear, and then ten seconds to realise I liked the stuff – 'the stuff' being heroin – and that I wanted more and that I was going to have more "

SEX "But sex, as far as the 'H' user and the 'C' user go, is absolutely up the spout, to put it pleasantly "

METHEDRINE: " . 'M' users get this thing we call 'coke bugs' – you know, things under the skin trying to come out and the 'M' user squeezing and digging to get 'them' out "

COCAINE: " 'C' hits the brain like a hot blue flash, and then it is like sex "

COLD TURKEY: "Believe you me, I have never in all my life suffered so much The pain was a continual kind of screaming agony "

FIXING " I have even been so hard up on occasions to find a vein that I have shot in my eye "

HEALTH: "Almost everybody that I know in the 'junkie' world catches yellow jaundice, or some such equally bad disease, through 'fixing' in Piccadilly toilets with the actual bog water. ."

THE WORLD: "... and that's purely because the human race is a bunch of cowards on top of everything else."

THE PROCESS: "The thing that fills the gap . . . the whole way of life of the group . . and the whole help of the people here "

A PROCESS STATEMENT: "A person who needs God in a world that has lost sight of God, if he cannot or does not choose to find Him, would sooner have the Devil, than the Godless compromise of the world in which he lives."



The above are extracts from
"DRUG ADDICTION
A PROCESS STATEMENT"

Published by The Process.

Dear sir,
Process Four was great If Ronald Maxwell (Sunday Mirror 14 September 1969) found it confusing and contradictory, then he completely missed the point

But what is even more extraordinary is that he talks about your 'preoccupation with sex' Now I myself have sixteen of your publications (there are probably many more) and one only – Process Four – deals with sex The others range from the Common Market to Animal Vivisection. Ronald Maxwell takes up most of his article with Process Four Not one word about any of the other publications.

I wonder just who it is that has the preoccupation with sex!

P R Vernon,
London, England